STATE OF ALABAMA	;
IEEEEOSON COUNTY	;

For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto __FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, that certain mortgage executed by <u>David L. Hansen</u> and wife, Deborah V. Hansen to COLLATERAL MORTGAGE, LTD. in the principal sum of \$103.800.00 19 88 and filed for record dated the 17th day of March ____ 19<u>88_</u> in the Office of the Judge on the 2157 day of March County, Alabama in Volume Shelby of Probate of _____ together with the debt thereby secured, at Page _ 201/ the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said ____FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused Mary Guined this instrument to be executed in its name by ___ its Assistant Vice President and its limited partnership seal is hereto affixed and Assistant its attested by Lola Cannady Secretary both of whom are thereunto duly authorized, this the 23rd day of March , 19<u>88</u> . (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limite (Partnership **President** Its Assistant Vice lts Assistant STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned, a Notary Public for the State of Alabama at Large, hereby ___ and ___ Lola Cannady certify that ___Mary Guined whose names as Assistant Vice President and Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the 23rd March My Commission Expires: 10-29-90 Notary Public State of Alabama at Large STATE OF ALA. SHELDY ... I CERTIEY THIS RECORDING FEES INSTRUMENT WAS FILEL Coverding Fee B8 MAY -2 AM 11: 28 ' dex Fee

COLLATERAL MORTGAGE, LTD. 1900 Crestwood Blvd. Birmingham, AL 35210

Alabama

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JUDGE OF PROBATE

TOTAL