Held Ecters Financing, inc. Trivosior Accounting Dept.	MTGR. ROWLAND, Charl	es R.	•
1 p O Roy (19)			
Montgomery, Alabama 30 195	FNMA NO		
STATE OF ALABAMA	REF NO. 51417-4 '88	}	
COUNTY OF SHELBY			,
SATISFACT	TION OF MORTGAGE		
FOR VALUE RECEIVED, the undersigned, FEDERAL corporation organized and existing under law acknowledge receipt of payment in full of the indebtedness thereby secured to-wit:	us of the united States,	does nereby	
Mortgage was executed by Charles R. Rowles Estate Financing, Inc., in the principal day of February, 1980 and filed for recoin the Office of the Judge of Probate of Book 400, pg 424.	and on the 6th day of Fe	bruary, 1980	
The assignment of mortgage to Federal N. recorded on the 27th day of February, 19	ational Mortgage Associa 980 in Mortgage Book 35,	ition was , pg 15.	
g Tecorded out and a service	•	•	
The said mortgage and the indebtedness then released and discharged.	reby secured are hereby	cancelled,	• •
IN WITNESS WHEREOF, the said FEDERAL NATION instrument to be executed, in its name and its duly authorized Attorney-in-Fact, and head of April , 19 88 .	behalf, by Keal Estate	rinancing, inc.,	•
This instrument was prepared by Cynthia A. Tillery as an employee of Real Estate Financing, Inc.	by REAL ESTATE FINANCE duly authorized Attor BY: Gregory E. Beave	CING, INC. as its	resident
605 South Perry Street Montgomery, AL 36104	ATTEST: Kathan	ord, 2nd Vice Pres	7
(CORPORATE SEAL)	Witness the execution Federal National Mor	n hereof by the tgage Association horized Attorney-	
STATE OF ALABAMA	in-Fact, whose appoint Book No. 52	intment was publis	hed
COUNTY OF MONTGOMERY	THE BOOK HOT		
I, the undersigned, a Notary Public in an that Gregory E. Beavers and Kathleen McCo 2nd Vice President, respectively, of Real in-Fact for FEDERAL NATIONAL MORTGAGE ASS under the laws of the United States, are and who are known to me, acknowledged beforents of said instrument, they who are authority, executed the same voluntarily acting in its capacity as Attorney-in-Face	Estate Financing, Inc. OCIATION, a corporation signed to the foregoing fore me on this date that known to me as such of for and as the act of F	id State, hereby or Vice President, acting as Attors organized and extended to being informed ficers and with ficers and with ficers and with ficers.	ertify and ney- isting Mortgage of the ull ing, Inc.
Given under my hand and seal of office, of the Barakers Public Brenca . Erighurst			9 <u>88</u>
My Commission Expires. 07/15/91		-	
(SEAL)	ATATE AFEL A COME OF THE	RECOR	DING PE
· ·	STATE OF ALA. SHELD: CO. I CERTIFY THIS INSTRUMENT WAS FILED	Recording Fac	\$25
	88 MAY -2 AM 11: 43	TOTAL	8 45
: : : : : : : : :	JUDGE OF PROBATE		

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