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TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS MORTGAGE CORP. corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Frontier Federal Savings and Loan Association its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

| <u>MORTGAGE</u> | <u>BOOK</u> | <u>PAGE</u> | <u>COUNTY</u> | <u>STATE</u> | <u>LOAN NUMBER</u> |
|---|-------------|-------------|---------------|--------------|--------------------|
| James W. Bird, Jr. and wife, Judy M. Bird | 166 | 854 | Shelby | AL | 02-54-43631 |

TO HAVE AND TO HOLD unto the said Frontier Federal Savings and Loan Association, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS MORTGAGE CORP. has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 14th day of March 1988.

ATTEST:

BY: Frances VanLandingham
Its: ASSISTANT SECRETARY

BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of ALTUS MORTGAGE CORP. are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 14th day of March, 1988.

Wicki A. McRae
Notary Public (Seal)

MY COMMISSION EXPIRES SEPT. 30, 1990

This instrument was prepared by:
Beverly Davis
Altus Mortgage Corp.
Post Office Box 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY -2 AM 10:43

Thomas A. Lanning, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|--------|
| Recording Fee | \$2.50 |
| Index Fee | 1.00 |
| TOTAL | \$3.50 |

Altus Bank
Dothan