

STATE OF ALABAMA )

PARTIAL RELEASE

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Belaire Joint Venture

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated Dec. 22, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 106, Page 366, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 54, Block 2, Survey of Bermuda Lake Estates 2nd Sector as recorded in Map Book 10, Page 88

BOOK 182 PAGE 280

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 28th day of April, 19 88.

Rec. 250  
Ind. 100  
350  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 MAY -2 PM 1:48

*Thomas P. Snowden, Jr.*  
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY:

*Brad D. Crowe*  
Brad D. Crowe

Its: Real Estate Loan Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brad D. Crowe whose name as Real Estate Loan Officer of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 28th day of April, 19 88.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35203

*Nancy A. Cowart*  
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 7, 1991