STATE OF ALABAMA | 8 | JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned _	National Bank of Commerce	<u> </u>
Anow An Act by 2 the control of the	the indebtedness secured by	that certain
Real Property) (PHACHEDUCKSHIELD) mortgage executed by		
A. Grey Till, Jr. and wife, Jane B. Till		
	SHELBY	
hich said mortgage was recorded in the office of the Judge of F	robate Court of Jeffetson Cour	ity, Alabama,
Book No. 141 Page No. 15	, (and assigned to	
Book No, Page,) and t	he undersigned does further t	rereby release
nd satisfy said mortgage.		
nomence at the NW corner of NW4 of SW4 of Section 36, and run thence East 360 feet, thence turn right and run he point of beginning; thence continue South for a distance and run East for a distance of 285 feet to the right arm left and in a northerly direction along the right istance of 210 feet, thence turn left and run west for oint of beginning.	tance of 210 feet, thence ht of way of county road, of way of said county road	turn thence for a
ommence at the NW corner of NW4 of SW4 Section 36, Too un thence East a distance of 360 feet, thence turn Sou o the point of beginning; thence turn East and run for ounty road right of way, thence turn South and run for a distance of 210 feet to the pourn North and run for a distance of 210 feet to the pourn	a distance of 342 feet to a distance of 220 feet, a distance of 276 feet,	o the along
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In Witness Whereof, the undersigned, National Bank	of Commerce	88
has caused these presents to be executed thisday of.	Apr il	., 19
	NATIONAL BANK OF COMMERCE	
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED		<u></u>
INSTRUMENT WAS FILED	BY: David W. Farr	-tar-
88 HAY -2 PH 1: 45	ITS: Vice President	
STATE OF ALABAMA JUDGE OF PROBATE		
I, the undersigned Notary Public, in and for said County in said	State, hereby certify that Vice President	
UAVIO M. PATT	serveries instrument acknowleds	jed before me o ltw.) executed ti
this day that, being informed of the contents of the instrument, he is	S Met dilice, and and and	88
Olven under my hand and Official seal this 29 day of	April /.	Mott
NATIONAL BANK OF COMMERCE P. O. BOX 10686 BIRMINGHAM, ALA. 35202	Notary Public	
•		G.1988
	My Commission Expires November	