

2035

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE FROM MORTGAGE

The undersigned, BancBoston Mortgage Corporation, a Florida Corporation, as successor by merger to Stockton, Whatley, Davin & Company, a Florida Corporation, in its capacity as Mortgagee under that certain Mortgage (the "Mortgage") from Blakely-Chaz, Inc., an Alabama Corporation, which Mortgage was filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 125, Page 776, does hereby release from the lien of the Mortgage the following described parcel:

Tract I: Commence at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 17, Township 19 South, Range 2 West, thence run south along the West line of said 1/4-1/4 section a distance of 262.76 feet to the point of beginning; thence continue along the last described course a distance of 165.21 feet; thence turn 134°26'25" left and run northeasterly a distance of 110.00 feet; thence turn 87°14'55" left and run northwesterly a distance of 118.09 feet to the point of beginning. Containing 0.15 acres more or less.

Tract II: Commence at the northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 17, Township 19 South, Range 2 West; thence run South along the West line of said 1/4-1/4 section a distance of 512.01 feet to the point of beginning; thence continue along last described course a distance of 241.07 feet; thence turn 134°56'20" left and run northeasterly a distance of 153.00 feet; thence turn 84°13'03" left and run northeasterly a distance of 171.52 feet to the point of beginning. Containing 0.30 acres more or less.

IN WITNESS WHEREOF, BancBoston Mortgage Corporation, in its capacity as Mortgagee as aforesaid, has caused this satisfaction instrument to be executed in its name and delivered on its behalf on this 25th day of April, 1988.

BANCBOSTON MORTGAGE CORPORATION

By: James A. King Jr.
Its vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that James A. King Jr., whose name as VICE PRESIDENT of BancBoston Mortgage Corporation, a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of April, 1988.

(Seal)

Nancy W. Robertson
Notary Public
My Commission Expires:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 APR 29 PM 1:35
James A. King Jr.
JUDGE OF PROBATE

Smith Hynds