

SEND TAX NOTICE TO:

(Name) James D. Hutton

(Address) _____

This instrument was prepared by

(Name) Walter L. Blocker, III

(Address) 1624 2121 Bldg., Birmingham, AL 35203

Form 1-1-7 Rev. 5/82
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Thirty Three Thousand & 00/100 Dollars (\$33,000.00)

to the undersigned grantor, Blakely-Chaz, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

James D. Hutton

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County:

Lot 119, according to the survey of Sandpiper Trail
Subdivision, Sector III, as recorded in Map Book 11,
page 121 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

\$26,400.00 of the above consideration has been paid by
a mortgage recorded simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 APR 29 PM 1:38

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 7.00
2. Mig. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 10.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of April 1988.

ATTEST:

Secretary

James J. Bryant
President

STATE OF Alabama }
COUNTY OF Jefferson }

I, Walter L. Blocker, III,
State, hereby certify that James J. Bryant
whose name as Vice-President of Blakely-Chaz, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County in said

Given under my hand and official seal, this the 22nd

day of April 1988.

Smith, Hynds

Walter L. Blocker, III
Notary Public

MY COMMISSION EXPIRES JULY 1, 1991

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