

STATE OF ALABAMA)
COUNTY OF SHELBY)

2001
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of that certain Promissory Note and Mortgage, to the undersigned, FIRST NATIONAL BANK OF COLUMBIANA, does hereby release and discharge from the lien and operation of that certain mortgage executed by LLOYD LAWSON, JR. and wife, RITA LAWSON, which is recorded in the Probate Office of Shelby County, Alabama, in Book 027, Page 218,219, the following described lot or parcel of land, to-wit:
230 f 221

BOOK 181 PAGE 993

A parcel of land located in the NE 1/4 of Section 23, Township 20 South, Range 4 West, more particularly described as follows: Commence at the NE corner of said NE 1/4; thence in a Southerly direction along the East line of Section 23 a distance of 21.96 feet to the Northwest R/W of Co. Highway 93, thence 57 deg. 03 min. right in a Southwesterly direction along said R/W 615.88 feet to the beginning of a curve to the left, having a radius of 2864.72 feet, thence continue Southwesterly along said curve and R/W 766.16 feet to end of said curve, thence continue Southwesterly along a line tangent to said curve and along R/W 285.0 feet to the P.O.B. of subject lot, (crimped iron pipe), thence continue last described course and along said R/W 124.5 feet, thence 90 deg. right in a Northwesterly direction 350 feet, thence turn right 90 deg. in a Northeasterly direction 124.5 feet, thence right 90 deg. in a Southeasterly direction 350 feet to the P.O.B.

(The legal description set out above was furnished to preparer.)

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said First National Bank of Columbiana has hereto set its signature this 6th day of April, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 APR 29 AM 10:28

FIRST NATIONAL BANK OF COLUMBIANA

Thomas P. ...
JUDGE OF PROBATE

BY: Linda S. Crenshaw
Its: Assistant Vice-President

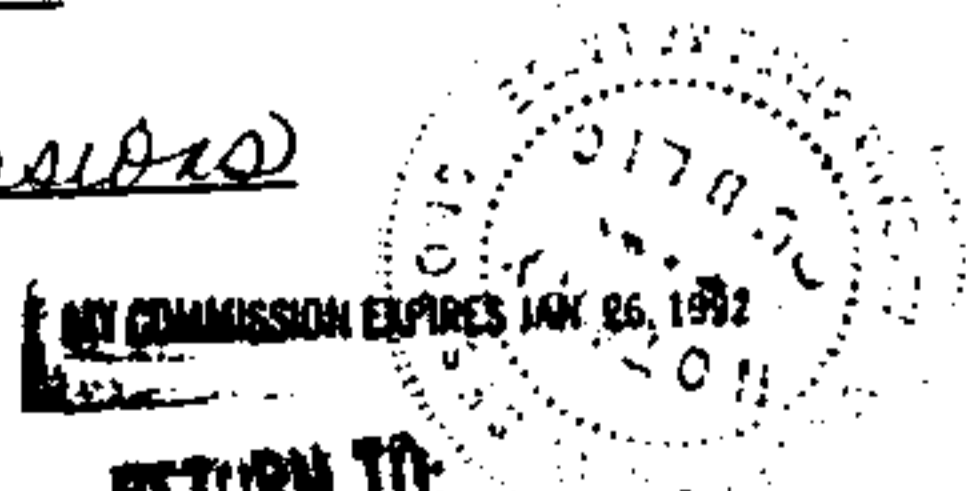
STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Linda S. Crenshaw, whose name, as Assistant V-Pres. of FIRST NATIONAL BANK OF COLUMBIANA, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 6th day of April, 1988.

Vanessa O. Sessions
Notary Public

This instrument was prepared by:
Daniel M. Spitler, Attorney at Law
108 Chandalar Drive, Pelham, Alabama 35124



RETURN TO:
JIM WALTER HOMES, INC.
P. O. BOX 31601
TAMPA, FLORIDA 33631-3601