## STATE OF ALABAMA) Shelby COUNTY) Shelby

## FULL SATISFACTION OF RECORDED LIEN

	Know All Men By These Presents, That, the undersigned	APCO Employees Credit Union
		ent of the indebtedness secured by that certain
(	(Real Property) (Personal Property) mortgage executed by _	Prince A. McDougal and Elizabeth A McDo
	Husband, and wife	
١	which said mortgage was recorded in the office of the Judge of	of Probate Court of —————County, Afabama, in
_	Book No. 105, Page No. 52	. (and assigned to
j	in Book No, Page) a	and the undersigned does further hereby release
	and satisfy said mortgage.	
	•	
		•
	,	
	In Witness Whereof, the undersigned,APCO_Employ	ees Credit Union
	has/caused these presents to be executed this do	
	Tros consecritiose bioseins in he executed tills (ic	19 99
_		APCO Employees Credit Union
	STATE OF ALA. SHELBY CU.  I CERTIFY THIS  INSTRUMENT WAS FIRTH	Merrill Mann, Marketing Director
<b>3</b> 5.	INSTRUMENT WAS FIRE	110 - 200 110
4	88 APR 28 AH 9: 07	/ runn
7	STATE OF ALABAMA) THE PROBATE GENERAL ACKNOWLEDGEMENT	
5	COUNTY) JUDGE OF PROBATE	GENERAL ACKNOWLEDGEMENT
500	Notary Public	
	I, the undersigned, Judge of Probate, in and for said Co	unly in said State, hereby certify that
	whose name is signed to the foregoing instrument, and who	
	is known to me, acknowledged before me on this day that, be executed the same voluntarily on the day the same bears d	
	Given under my hand and Official seal this	
	Given under my nend and Onicial sear mis	Rec. 2.80
	-	y Public 3,00
	STATE OF ALABAMA)	
	Shelby COUNTY)	CORPORATE ACKNOWLEDGEMENT
	Notary Public	
	1. the undersigned, Judge of Probate, in and for said Co	ounty in said State, hereby certify that
	Merrill Mann whose name of	Marketing Director of
,	Afto Employele Credit Usuare corporation, is signed to the foregoing instrument, and who is known	
,	to me, acknowledged before me on this day that, being infor officer and with full authority, executed the same voluntarily	med of the contents of the instrument, he, as such
	Given under my hand and Official seal this15	_day of <u>March</u>
	Given under my hand and Official seal this15	day ofMarch
s I	Instrument Prepared by Dana Morgan	e of Probate