

The Mortgage, Dated February 27, 19 87 executed by
James M. Terrell and wife, Sharon Terrell

to Merchants & Planters Bank, P. O. Box 250, Montevallo, Al. 35115, a corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 118 of Mortgages, on page 19 & 20

is paid and is hereby discharged.

WITNESS my hand and seal this 26th day of April 1988

Signed, Sealed and Delivered in presence of

Attest;

[Signature]
 Executive Vice President

Merchants & Planters Bank [L.S.]

[Signature]
 Assistant Vice President and Auditor

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 26th day of April 1988, before me, a Notary Public within and for said
 County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the

Exec. Vice President and Assist. V. P. & Auditor of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
 instrument to be the free act of said Corporation.

[Signature]
 Notary Public State at Large
 County _____ State _____

RECORDING FEES

(Seal)

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

My Commission Expires 5-1-89

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 APR 27 AM 10:57

MONTREAL, ALABAMA 35115

REGISTER'S OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

Discharge of Mortgage
 SHORT FORM

TO

JUDGE OF PROBATE