3440+600= 4090

MORTGAGE EXTENSION AGREEMENT 1343

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, wher	eas The FIRST NATIONAL BANK OF COLUMBIA!	٧A,
Alabama, hereinafter referred to as Mortgagee, is now the owner of the James E. Braden and wife, Frances Jeannette J. I		
First National Bank of Columbiana		
which mortgage is recorded in the Probate Office of Shelby County, Ala	bama, in Volume 004 at Page 438-441	 of
Deeds and Mortgages, and is also the owner of the indebtedness secured thereby secured being now \$ 23,182,00 : and, WHEREAS the undersigned James E. Braden and wi	Together with interest from date as s in said note.	et c
now the owner S , subject to said debt and mortgage, of th		
requested the Mortgagee to grant an extension make the same payable as hereinafter set forth, and the Mortgage conditions hereinafter stated:	tension of time of payment of said mortgage indebtedness	1 10
NOW, THEREFORE, in consideration of the premises and agree—to pay to the Mortgagee or to the successors or assigns of the l	to evidence the agreement of the parties, the undersign Mortgagee, the said indebtedness in installments as follows:	ned ws:
Due October 10, 1988.		
PAGE 720	•	
전 전	·	
181	•	
800 E		
The Mortgagee has granted the extension of the time of particions: (1) the property described in said mortgage is owned by nabove described; (2) no lien or encumbrance has been placed up mortgage indebtedness hereinabove described; (3) this extension agrees herein named (whether such Mortgagee be designated in the mortgage Morgagee by the transfer and assignment of the Mortgage indebtedness) age in said Mortgage; (4) said mortgage shall be and continue a first lien or covenants, terms and conditions shall remain in full force and effect exfect until approved by said Mortgagee; (7) the acceleration provisions of the original maker of the above debt or any other person, in any withis agreement, such signature shall be conclusive evidence that such per	y the undersigned subject to the debt and mortgage herein or attached to said property prior to the lien of ment shall have the effect of confirming unto the Mortgage hereinabove described or has succeeded to the rights of every right, privilege and benefit conferred upon the Morten the property described herein; (5) said mortgage and all except as herein modified; (6) this instrument shall be of a in said mortgage remain unmodified by this agreement; way or at any time, obligated to pay said original debt signary.	the gee the ga- its no (8)
IN WITNESS WHEREOF WE have hereunto set	Our hand s and seal s this	
day ofApril	1988	_
	X7rances (contile) Brest	. J.
		. S.
		. S.
We hereby approve the above extension and agree to same.		
THE FIRE	T NATIONAL BANK of COLUMBIANA, ALABAN	AM
В <u>у</u>	U. DU st sv V.	_
Note: (Original maker and endorsers, if any	, should endorse the new notes.)	

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25. 25.	

STATE OF	ALABAMA,	SHELBY	COUNTY
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	N 41	danaidanad antho	rity in and for said Cour	nty in said State, I	hereby certify t	that <u>lanes</u> c	• DIGUEST CHA	
vi fe,	, Frances	Jeannette J	. Braden	whose na	are	signe	to the foregoin	g agree-
		they_ex	known to me a ecuted the same volunta nd official seal, this	rily on the day the		ay that, being info		<u>988_</u> .
s	STATE OF A	LABAMA, SHELI	BY COUNTY					
[7] 			nority in and for said Co		Sr	Vice-Preside	nt	
			SANK OF COLUMBIA ne on this day that, beine voluntarily for and as	ng informed of the	he contents of	he foregoing agree the agreement, he	, as such officer	
			and official seal, this	11th	day of	April		. 1 <u>9 88</u> .
BC0K				_			Notary Pub	lic

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILE!

88 APR 27 PH 3: 09

JUDGE OF PROBATE

1. Deed Tax \$ =

Land Committee C

2. Mtg. Tax

3. Recording Fee_\$.00 4. Indexing Fee 1:00
TOTAL 4.0.80