

1843

LOAN NUMBER: 1294

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

City Federal Savings & Loan Association

that certain mortgage executed by Rodney C. Hightower and wife,
Martha B. Hightower bearing date of the 21st day of April,
1988, and recorded in Book 181 Page 671, of the mortgage

records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 21st day of April, 1988.

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

LIBERTY MORTGAGE CORPORATION
TOTAL \$3.50

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR 27 AM 10:11

STATE OF ALABAMA)

COUNTY OF JEFFERSON)
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21st day of April, 1988.

My Commission Expires: 6/24/88

James A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

BOOK 181 PAGE 676