

ASSIGNMENT

1753

Loan Number 4535930-5

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Randall L. Kendrick d/b/a D & R Construction to Altus Mortgage Corp., in the original principal sum of \$103,200.00, dated the 21st day of April, 1988, recorded in the Office of Judge of Probate in Shelby County, Alabama, in Real Property Book 181, on Page 484, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Asst. V.P., and its corporate seal to be hereto affixed, on the 21st day of April, 1988.

ALTUS MORTGAGE CORP.

By: Tom Allen STATE OF ALA. SHELBY CO.
Tom Allen
Its: Assistant Vice President I CERTIFY THIS INSTRUMENT WAS FILED

(SEAL)

88 APR 26 AM 9:59

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALABAMA
COUNTY OF SHELBY F. Thomas P. Snowdon, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 21st day of April, 1988.

Frene Brecht
Notary Public (Seal)

my commission expires 03/23/92

This instrument was prepared by:
Altus Mortgage Corp.

Susan Longshore
P. O. Box 36577
Birmingham, AL 35236

1987 9/87

Altus

BOOK 151 PAGE 488