STATE OF ALABAMA SHELBY COUNTY OF

LIEN

## VERIFIED STATEMENT

William E. Swatek, Attorney At Law, files this statement in writing, verified by the oath of William E. Swatek who has personal knowledge of the facts herein set forth:

That said William E. Swatek claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

> 467 F Alpine Way Helena, Alabama 35080

Lot 21 Sector Two Spring
GARDEN ESTATES, 25 RECORDED IN
Map Volume 5, Page 12, in the

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and said land.

Thousand Dollars (\$10,500.00), for legal services rendered per attached agreement.

The name of the owner or proprietor of said property is Roderick Lowell Huntress, III and Eunice Thompson Huntress.

STATE OF ALABAMA SHELBY COUNTY

Before me, the undersigned authority, in and for said County, in said State, personally appeared William E. Swatek, who being known to me and being by me first duly sworn, under oath, states that the facts set forth in the foregoing are true and correct, according to the best of his knowledge, information and belief.

Given under my hand and official seal this 26th day of April, 1988.

Bal. Que \$ 10,50000

## RETAINER/EMPLOYMENT AGREEMENT

| 151 MGE 541 | WHEREAS, (name) Roderick Huntress of   |
|-------------|--|
|             | (address) 467F Alpine Way, Helena, Al. 35080   |
|             | Phone 988-5782 , hereafter referred to as "client", wishes to  |
|             | retain and employ Swatek & Shuleva, hereinafter referred to as "attorney",   |
|             | to represent client, and   |
|             | WHEREAS, attorney has agreed to represent client, NOW, THEREFORE,  |
|             | in consideration thereof, attorney hereby agrees to represent said client  |
|             | and client hereby agrees to pay to said attorney a non-refundable retainer   |
|             | of(\$/5/2)-1. Client agrees to pay to said attorney in   |
|             | addition to the non-refundable retainer, (\$_100-7) per  |
|             | hour, after attorney has expended fifteen hours (15) on behalf of client   |
|             | plus expenses incurred as a result of time said attorney devotes to client's   |
|             | case or time said attorney spends on behalf of client.   |
|             | While it is understood that the retainer is non-refundable, in the   |
|             | event the court awards to attorney or client a sum to be paid to attorney for  |
|             | attorney's representation of client in a matter, then client's obligation  |
|             | will be reduced by that amount or portion thereof which is actually paid to  |
|             | said attorney for his representation of client.  |
|             |  |
|             | spend whatever time he deems necessary in his representation of client in  |
|             | the instant matter and to take all steps attorney deems necessary or   |
|             | advisable in his representation of client. Client hereby gives and grants  |
|             | unto said attorney a lien, on any awards of money, property, real or   |
|             | personal, or any other property which client may own to the extent of any and  |
|             | all sums client may owe said attorney pursuant to this agreement, and client   |
|             | expressly assigns to said attorney, any proceeds, property or judgment   |
|             | relative to said cause of action to the extent of said fees and/or expenses  |
|             | incurred, regardless of whether or not client decides to drop said case, not   |
|             | pursue said matter further, or the matter is reconciled between the  |
|             | parties.   |
|             | Attorney shall not settle or compromise this matter without the  |
|             | STATE OF ALA, SHELBY IN RECORDING FEED   |
|             | INSTRUMENT WAS TO THE RESTRICTION OF THE RESTRICTIO |
|             | 88 APR 26 PH 12: 20 TOTAL - 6:0  |
|             | THOUSE OF PROBATE  |
|             | DATE: 12/11/86   |
|             |  |

Client