Z.			
	AT 163 REV. 3-26-80 (AL)	FNMA No. 10101 FHA/VA No. CONV MAW #333541	ary, J O 11257
	STATE OF ALABAMA COUNTY OF Shelby Shelby	PIF 3/31/88	
	SATISFACTION O	F MORTCAGE	•
	FOR VALUE RECEIVED, the undersigne a corporation organized and existing under 1 acknowledge receipt of payment in full of the indebtedness thereby secured to-wit: That certain mortgage executed by James O. McCr Molton, Allen & Williams, LTD in the amount of 1984 and filed for record on the 17th day of Ap Probate of Shelby County, Alabama in Book 447 p	aws of the United Secriberary, Sr., and wife Wing \$35,000.00 dated the ril 1984 in the office	tates, does hereby ed mortgage and the illie Jean McCrary to l6th day of April
PAGE 4 1 4	H Said mortgage assigned to Federal National Mort 18th day of May 1984 and filed for record on 170 in said county.	gage Association by a the 18th day of June	assignment dated the 1984 in Book 57 page
30		•	
	•		•

doese thereby secured are hereby cancelled. released and discharged.

IN WITHESS WHEREOF, the said FEDERAL NATIONAL MORTCAGE ASSOCIATION has April 1988.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Assistant Vice President Bannie B. Abernatty

INSTRUMENT WAS FILLE 88 APR 26 AM 8: 46

STATE OF ALA. SHELBY Co.

STATE OF GEORGIA)

COUNTY OF FULTON)

JUDGE OF PROBATE

I. D. L. Facille

A Notary Public in and for said County in said State, hereby certify that Bunnie B. Abemsthy, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same valuntarily for and as the act of said corporation.

" Given under my hand and seal of office, this 13th day of April , 1988

lotary Public, Georgia at Large ty Commission Expires: D. L. Gaulle (SAKE)

Notary Public, Clayton County, Georgia My Commission Expires Dec. 14, 1990

MOLTON, ALLEN & WILLIAMS, 170. P. O. BOX 10025 BIRMINGHAM, ALABAMA 35202-0825

RECORDING FEES Recording Fee \$ 2.50 TOTAL

This instrument prepared by:

(Name) 6

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