This instrument was prepared by Martha V. Grimes on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

1691

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that James G. Moore an unmarried man and Deborah L. Burns, an unmarried woman to Engel Mortgage Company, Inc. under date of April 12, 1984 recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 446 Record of Mortgages at Page 912 and which was assigned to the undersigned under date of May 912 and which said assignment was recorded in the Office of 7, 1984 and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 56, Record of Mortgages at Page 812, and as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this /8th day of April, 1988.

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AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Pinance Authority

BY t

TRUST MORTGAGE OFFICER

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie K. Smith whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this /8 th day of April, 1988.

STATE OF ALA. SHELFIY DE THIS INSTRUMENT WAS FILED
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JUDGE OF PROBATE

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MY COMMISSION EXPIRES / 3

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AM South Montgage Co. Suc P.O. Box D 847 D 35282-9935