ASSIGNMENT OF MORTGAGE

State of Alabama)		
Jefferson County)		
KNOW ALL	MEN BY THESE PR	ESENTS, that First Commercial Mortg	gage Corporation, a
corporation, for value	Ame e received to it in har	erican Charter Federal Savin	gs and Loan Association
does hereby grant, ba	Ame argain, sell and conve	erican Charter Federal Savin	gs and Loan Association
all its right, title and i	nterest in and to a ce	rtain mortgage executed to it by Joe	D. Rester and wife,
Marianne Rester	on the	lst day of February	_, 19 <u>88</u> , and
recorded in Book	172	, Page251 to 25% the records of	f the Probate Office
of Shelby Co	unty, Alabama; and	together with the debt secured thereby	and all right, title and
interest in and to the	property therein des	icribed.	
		Commercial Mortgage Corporation, an	Alabama Corporation has
caused this conveyar	nce to be signed by _	June H. Langston	
its_ Asst. Vice	President and	attested by Steven D. Fleming	<u>8</u>
itsAsst. Vice	Presidentand its co	orporate seal to be hereto affixed), this	the 5th day
of February	1988	•	
CORPORATE SEA	L	BY: June 14. Rana	orth
		BY: Y we 14- 1 12:00	
		ITS: Vice Presiden	<u>t </u>
Attest: BY: Asst. Vic	e President	STATE OF ALA. SHELBY C.: I CERTIFY THIS INSTRUMENT WAS FILED 88 APR 25 AH 11: 12	Restording Fee \$_2.50 Index Fee
ITS: Asst. Vic		JUDGE OF PROBATE	TOTAL \$ 3.50
State of Alabama)	•	1011.H
Jefferson County)		
I, the undersigned a		ublic in and for said County, in said St	
June H. Lang		whose name asAsst. Vice I	
		tion, a corporation, is signed to the fore	
is known to me ack	nowledged before m	ne on this day, that being informed of th	he contents of this conveyance,
he, as such officer a	and with full authori	ty, executed the same voluntarily for an	nd as the act of said
corporation.			
Given under my h	and and official seal,	this the 5th day of Februar	<u>y 19 88</u> .
NOTARY SEAL		Sussine A	y Public
		My Commission Expires:	5/11/88
		11Cionion Europe	