

The Mortgage, Dated February 4 19 86 executed by
Franklin Lucas

to Merchants & Planters Bank, Montevallo, Alabama, a corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 060 of Mortgages, on page 64 & 65

is paid and is hereby discharged.

WITNESS my hand and seal this 20th day of April 19 88

Signed, Sealed and Delivered in presence of Merchants & Planters Bank [L.S.]
 Attest Agnes M. Niven } J. P. Kelly
Assistant Vice President } Its Executive Vice President
Its & Auditor

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 20th day of April 19 88, before me, a Notary Public within and for said
 County, personally appeared Agnes M. Niven and J. P. Kelly
 to me personally known, who, being each by me duly sworn, did say that they are respectively the
Asst. V.P. & Auditor and Exec. Vice President of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said Agnes M. Niven and J. P. Kelly acknowledged said
 instrument to be the free act of said Corporation.

Landon C. Dawson
 Notary Public Alabama State at Large
 County State

My Commission Expires Commission Expires October 9, 1990

(Seal)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 APR 22 AM 10:09

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

TO
 MERCHANTS & PLANTERS BANK
 P. O. BOX 200
 Montevallo, Alabama 35115

REGISTER'S OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of

on page _____

Register.

Discharge of Mortgage
 SHORT FORM