CERTIFICATE OF JUDGMENT.	(Form	2140-3)	P	rinted and for	Sale by Roberts	& Son, Birmingham	
THE STATE OF AL		{	District		SM-88-0	38-003 TERM, 1988	
Shelby	County	,					
Kyle Lansford				, Clerk of the	ne Circuit Cou	art for said County	
and State, hereby certify that on the	e 24th	day of	February	<u> </u>		, 19_88	
Parisian, Inc.					1	Plaintiff	
Tea	n M. Hol	mes			1	Defendant	
District in the XXXXXXCourt of said County		··· ·			 		
101 1110 30111 01	 -		e and 99/10	()		Dollars	
and the further sum of Twe	entv-two	and no	/100			Dollars	
costs of suit, and that Hon. 1	Leonard M	. Schv	vartz	<u></u>	<u> </u>	<u></u>	
is Plaintiff's Attorney of record.				4		. 19 88	
Given under my hand, this $\frac{1}{2}$	5th day	ofA]	oril	H-	1		
STATE OF	ALA. STELLIS	,U.	Kile 2	anap	oncl_	, Cleri	
I CE	ENT WAS FI	LEC	<i></i>	<u> </u>	<u> </u>		
I hereby further certify this say	או וווי	41			. 19	, transferred t	
was on the	22 AH 10:						
	POPATI		, as shown by REPER	C PEES	€.	المالات	
eonard M. Schwartz 100	GE OF PROBATI	<u>-</u>	incording Fee	2.50		, Clerk	
700 South 28th Street		1	index Fee	1.06			
Suite 200			m (AM T T	3.50			
mingham, Alabama 35253	atto.	0.00	TOTAL	0580 (058)	offin affin	वस्तिकः वस्तिकः वस्ति।	

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