Riverchase Office (205) 988-5600

Send Tax Notice to:

(Name) PO Box 9

Eastern Office (205) 833-1571

| this instrument was prepared by: | 1642 | (Name) | Construction Co., Inc. |
|---|--|--|---|
| Courtney H. Mason, 51. | | (Address) PO Box 9 | 124 |
| Address) PO Box 360187 Birmingham, AL 35236-0187 | | Pelham, AL 33. | 124 |
| | ORATION FORM W | ARRANTY DEED | |
| | | | |
| STATE OF ALABAMA SHELBY COUNTY | KNOW ALL MEN | BY THESE PRESENTS, | |
| | | | DOLLARS |
| That in consideration of Five hundred a | and NO/IOUTHS (| Builders, Inc. | a corporation |
| to the undersigned grantor, | | | handy acknowledged the said |
| (herein referred to as GRANTOR) in hand p | oas Bairt, ook and | • | |
| J.R.S. Construction Co., I (herein) referred to as GRANTEE, whether of Shelby County, Alabama, to | one or more), the lond o-wit: | | |
| Lot 1, Block 3, according to the in Map Book 10 page 104 A & B, situated in Shelby County, Alal Mineral and mining rights except | bama. pted. | | |
| Subject to existing easements, if any, of record. | restrictions, | set-back lines, right | ts of way, limitations, |
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| TO HAVE AND TO HOLD, To the s | said GRANTEE, his, | her or their heirs and assign | s forever. |
| And said GRANTOR does for itself, it assigns, that it is lawfully seized in fee simple to sell and convey the same as aforesaid, at the said GRANTEE, his, her or their hei | its successors and assignle of said premises, th | gns, covenant with said GRA nat they are free from all encu | NTEE, his, her, or their heirs and ambrances, that it has a good right warrant and defend the same to |
| | | Percy R. Scott | President, who is |
| IN WITNESS WHEREOF, the said | GRANTUK by its | | |
| authorized to execute this conveyance, he | | 19 88 | |
| this the 21st day of April | <u></u> | | |
| | | Nelson-Sco | tt Builders, Inc. |
| ATTEST: | | Bullen. | Sedlo |
| - CULLEY LO | | Percy Scott | President |
| し しといといる かんら そりしり | LU A SAL TON | Sercy Scott | |
| STATE OF ALABAMA A2 PM 12: 5 | 1 | 2.50 | |
| SHELBY ABAPK 42 1 County | 4. Indexing Fee. | 1.00 | . c: County in said State |
| l, the undersi | gaêd TOTAL | 4.00 a Notary Public in | n and for said County, in said Stat |
| hereby certify that | y boots | | in signa |
| whose name as the President to the foregoing conveyance, and who is of the conveyance, he, as such officer and | A112 A+ | oft Builders, Inc. ledged before me on this day recuted the same voluntarily | that, being informed of the conten- for and as the act of said corporation |
| of the conveyance, he, as such officer and | 4 11111 1 1 1 1 1 1 1 1 | | , 19 88 |
| Given under my hand and official | seal, this the 21st | day of April | < '' |
| 3/10/91 | | | <u></u> |
| 3/10/91 Campission Expires: | | / | Notary Public |