1598

STATE OF ALABAMA) IEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN America's First Credit Union formerly,

	JEFFERSON COUNTY			3111100	
	Know All Men By These Presents, That, the	undersian	ed Imon ar	d Steel Credit un	ion
	Know All Men By These Presents, Titot, and		t at the	indobiedness secured	by that certain
	, acknowled	ges full pa	yment of the	indebtedness secured	cinale man
	(Real Property) (Personal Property) mortgage ex			<u> </u>	
	which said mortgage was recorded in the office	of the Judg	e of Probate	Court of Next 16490th Court Shelby	nty, Alabama, in
	Real Book No. 372	Page No.	63	, (and assigned to	<u></u>
	Book No.			عامل معامل معامل المعامل	r hereby release
	in, Book No, Page		,) and the un	detaidued goes turmo	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	and satisfy said mortgage.				
				•	
	,			RECORDIN	G FEES
8			•	Recording Fee	250
∞					1.00
PAGE				Index Pee	350
				TOTAL	1000
$\overline{\infty}$				o	norly
~ 1	₹	Ameri Ameri	ca's First Staol Cred	Credit Union Form	
\$00K	In Witness Whereof, the undersigned, $-\frac{\mathrm{I}}{2}$	ron anu_	Steel died		98
	has caused these presents to be executed this	18th	_day of	April	, 19 <u></u> .
ŢH	Has Caused more process	1	(/	N 2-41	
		_	1/mm	WWW.	Eact
		R	obent W. S	mith ,Attorney In	TOOL VOI
	IIS INSTRUMENT WAS PREPARED BY	, P	ower of At	torney Recorded I	U Keai voi:
	AMERICA'S FIRST CREDIT UNION AMERICA'S FIRST CREDIT UNION AMERICA'S FIRST CREDIT UNION		0 Page 85	2	
	AMERICA'S FIRST CREDIT UNION 1200 AIN AVE. N. R'HAM. AL 35202		_		
	STATE OF ALABAMA) JEFFERSON COUNTY)		GEN	ERAL ACKNOW	LEDGEMENT
	JEFFERSON COUNTY)	, .		•	
			~	ا Cialo harahy certif	v that
	Notary Public I, the undersigned, Judge of Probate, in a	nd for said	County in so	and State, Hereby co	,
		whose r	ame is signe	d to the foregoing inst	rument, and who the instrument, he
	is known to me, acknowledged before me on t	ihis day tha same bea	it, being infor rs date.	Med of the contents of	into internative to a
	executed the same voluntarily on the day the	recent il	. ,		19
	Given under my hand and Official seals	THIS	day of		
	INSTRUMENT W	ASTILEL			
	gg apr 22 A	н 9: 15 _т	idge of Probe	ite	
	QO AI II -	e in N	olary Public	•	
	STATE OF ALABAMA) JUDGE OF P	ROBATE	·		rt ምክረው አብሮእነ ቸ
	STATE OF ALABAMA) JUDGE OF P. JEFFERSON COUNTY)		CORPO	DRATE ACKNOW	TEDGEMENT
	Notary Public				_
	Notary Public I, the undersigned, Judge of Probate, in a	and for said	d County in a	aid Slate, hereby certi	ify that
	a to the Code Ab		ma 80	Attorney In Fact	0
	- The territory of the second				
	A A A T PARALLE HALAN		igned to the	foregoing instrument,	and who is known umant he as such
	to me, acknowledged before me on this day to officer and with full authority, executed the	.L 1	intormed of H	na contents of the insu	Mittoria not as see.
	Given under my hand and Official seal	this1	3th day of	April	, <u>19</u> 88
			0		/ ,
	AMERICA'S FIRST	Ų.	1200	e K. Ta	rons
	CREDIT UNION		ludge of Prob	ate	

ludge of Probate Notary Public

1200 FOURTH AVENUE NORTH

PROPATY - 70