

THE STATE OF ALABAMA
SHELBY COUNTY

1491
ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings & Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings & Loan Association all right, title and interest in and to a certain mortgage executed by Milton H. Pate bearing date of the 8th day of April 1988 and recorded in Volume 180, Page 870 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings & Loan Association and unto its successors and assigns forever.

EXECUTED THIS 8th day of April, 1988.

STATE OF ALA. SHELBY CO. HALL MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED BY TF Hall
88 APR 21 AM 8:29 President

Thomas F. Hall, Jr.
JUDGE OF PROBATE
STATE OF ALABAMA
SHELBY COUNTY

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of April, 1988.

Notary Public

Kelly S. Douglas
my commission expires November 24, 1990

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Corley