## First Alabama Bank

1547

## FULL RELEASE OF MORTGAGE

State of Alabama )  KNOW ALL MEN BY THESE	e presen	TS: That		
Shelby County)				
WHEREAS,				
Scott Development Company, Inc.	did heretof	ore on th	elst_day ofMay	у,
19 87 execute a mortgage to FIRST ALABAMA B	BANK -	She1by	County	<del></del>
which said mortgage is recorded in Volume128	B, page _	996	Probate Office of	She1by
County, Alabama.				
WHEREAS, the indebtedness secured by said m	nortgage ha	ıs been p	aid to FIRST ALAB	BAMA BANK
Shelby County in full,				
NOW, THEREFORE, the undersigned, FIRST A			Shelby County	, aces
hereby acknowledge satisfaction and payment in fu charges the property described in said mortgage f				ases and dis-
IN WITNESS WHEREOF, said FIRST ALABAN				caused these
presents to be signed in and by its corporate name	e byAı	thony .I	Holmes / 1	<u>.e.</u>
its Vice President there	eunto duly	authoriz	ed on this the /3	day of
<u>april 1988</u>		. **		
TATE OF ALA. SHELBY I CERTIFY THIS INSTRUMENT WAS FIL  88 APR 21 AM 10:	45	ABAMA	Vice President	<del></del>
State of Alabama ) JUDGE OF PROBATE	معزرتهم	3	de 2,50	_
Shelby County)		.//	3150	
I, the undersigned authority, a Notary Public, i	in and for	said Cou	inty, in said State, l	hereby certify
that Anthony F. Holmes wh	nose name	as	Vice President	of
			tion, is signed to the	foregoing full
release of mortgage, and who is known to me, ack	knowledged	before m	e on this day, that, b	eing informed
of the contents of the instrument, he, as such office	cer, and wi	th full at	thority, executed th	e same volun-
tarily for and as the act of said corporation.				
Given under my hand and official seal this the	e <i>/3</i>	day	of Agrice	
		Jan &	Ten Public	
LONG AND A STANLAR OF		•	_	
SHE JUNI P. O. BOX 633 HELENA, AL 35080	R₹,*	Commission	المديد والمداحة فالأوافق المائد المائ	