

1527

## ASSIGNMENT

Loan Number 4530010-8

STATE OF Alabama  
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Public Homes, Inc to Altus Mortgage Corp., in the original principal sum of \$ 72,000.00, dated the 14th day of April, 19 88, recorded in the Office of the Judge of Probate Alabama in Shelby County, Book 180, on Page 939, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Assistant Vice President and its corporate seal to be hereto affixed, on the 14th day of April, 19 88.

ALTUS MORTGAGE CORP.

By: Tom AllenSTATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

(SEAL)

Its: Assistant Vice President

88 APR 21 AM 9:56

BOOK 180 PAGE 942  
STATE OF Alabama  
COUNTY OF ShelbyThomas A. Jordan, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 14th day of April, 19 88.

RECORDING FEES  
Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

Irene Brecht  
Notary Public  
Irene Brecht

(Seal)

my commission expires My Commission Expires 03/23/9

This instrument was prepared by:  
Altus Mortgage Corp.

P.O. Box 36577

Birmingham, AL 35236

L-1807 9/87