This instrument was prepared by	•
(Name) Joe A. Scotch, Jr.	-
(Address) 100 Scotch Drive, B'ham, Ala.	- 35242 - ノ く 0フ
Corporation Form Warranty Deed _ LAND TITLE COMP.	10 V 1
STATE OF ALABAMA	Know all men by these presents.
COUNTY OF SHELBY	(\$10,000,00)
	cent (\$10,000.00)
ty the inderstance brance.	
the said GRANTOR does by these presents, grade, ya	e grantee herein, the receipt of which is hereby acknowledged, rgain, sell and convey unto yne J. Scotch
(herein referred to as GRANTEE, whether one or more Shelby County, Alabama to-wit:	e), the following described real estate, situated in
Lot 1, Block16, Broken Bow South in the Probate Office of Shelby	, as recorded in Map Book 11, Page 82 County.
Subject to taxes, easements and	restrictions of record.
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE.	•
STATE OF ALA. SHELBY THIS I CERTIFY THIS INSTRUMENT WAS FILE.	
88 APR 21 AH 9: 11	1. Deed Tax \$ 1000
88 APR 2. Marrie and Brown	2 Men Tow
JUDGE OF PROBATE	3. Recording Fee
50000 500000	4. Indexing Fee 100 TOTAL 1350
	TOTAL / 3
TO HAVE AND TO HOLD, To the said GRAN	TEE, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its succe	ssors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encum- the same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns
	R by its Vice President, who is
IN WITNESS WHEREOF, the said GRANTO authorized to execute this conveyance, hereto set its s	ignature and seal,
this theiay ofApril	19_88_
ATTEST:	Scotch Building & Pevelopment Co., In
Allesi	- Scotch Bulluing " Laulh)
Secretary	By President
STATE OF ALABAMA	
COUNTY OF SHELBY I. the undersigned	a Notary Public in and for said County, in said State,
hereby certify that Joe A. Scotch, Jr.	
of the contents of the conveyance, he, as such of	uilding & Development Co., Inc. , a corporation, is signed once, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for
and as the act of said corporation.	19 88
Given under my hand and official seal, this th	Aug A Manage
Snith, Hynds Blacker	Notary Public My Commission Expires October 7, 1998
**************************************	· / MALE CONTRACTOR CO