

JEFFERSON FEDERAL SAVINGS  
215 North 21st Street  
BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by:

*Janice Stalvey*  
Janice Stalvey

**CORPORATE RELEASE**

1520

STATE OF ALABAMA  
COUNTY OF Jefferson

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Richard A. Johnson, and wife Jean R. Johnson	448	356
William B. Surface, and wife, June C. Surface	319	911
Clarence L. Stone, Jr.	443	835

BOOK 180 PAGE 932

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 3.00  
TOTAL \$ 5.50

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 15th day of April, 1988.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 APR 21 AM 9:38

*Thomas A. Sumner, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard  
ITS Assistant Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 15th day of April, 1988.

BY James L. Hayspeath  
Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1990  
My Commission expires