

SEND TAX NOTICE TO:

(Name) Mental Health Board of
Chilton & Shelby Counties, Inc.

(Address) P.O. Drawer 679
Calera, Ala. 35040

This instrument was prepared by

1581

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-37 Rev. 1-55

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$140,000

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE
CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

W. S. Mitchell, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Mental Health Board of Chilton and Shelby Counties, Inc., a public
non-profit corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lots 1 and 2, according to Map of J.P. WORD, situated in the W 1/2
of Fractional SW 1/4 of Section 21, Township 22, Range 2 West, in
the Town of Calera, Alabama, and which map is recorded in the Probate
Office of Shelby County, Alabama, in Map Book 3, Page 13.

The above described property constitutes no part of the homestead of
the Grantor or the spouse of the Grantor.

This property will be restricted for mental health purposes for a period of
twenty (20) years from the date of this transfer.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR 21 PM 3:19

F. Thomas G. Snowden, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 18th
day of April, 19 88

(Seal)

W. S. Mitchell
W. S. Mitchell

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that W. S. Mitchell, a married man
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 18th day of April, A. D., 19 88

My Commission Expires December 17 1989

Notary Public.