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749

CORRECTIVE
ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NUMBER 84-54-45238

BOOK 180
PAGE 763

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Janice L. Snider to Altus Mortgage Corp., in the original principal sum of \$ 52,400.00, dated the 4th day of April, 19 88, recorded in the Office of Shelby County in Book 179, on Page 429, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

BOOK

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the 4th day of April 19 88.

BOOK 179
PAGE 437

ALTUS MORTGAGE CORP.
BY: Vicki Hassinger
Vicki Hassinger
ITS: Office Manager

Seal

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE SPELLING OF THE MORTGAGOR'S LAST NAME.
STATE OF ALABAMA
COUNTY OF JEFFERSON

88 APR 11 AM 11:34

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 4th day of April 19 88.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
88 APR 20 PM 12:10

Lisa Ewin
NOTARY PUBLIC

My Commission Expires:
My Commission Expires January 13, 1991

This instrument was prepared by: Courtney
Altus Mortgage Corp. JUDGE OF PROBATE