1342

## BATISFACTION AND RELEASE OF MORTGAGE

| 1  |  |
|--|--|
| The undersigned, BIRMINGHAM TRUST NATIONAL BANK, a national  |  |
| acknowledges full payment of the indebtedness secured by thcertain m   | ortgageexecuted                            |
| to it by Frederick P. Ondrako, Jr. and his wife Jo   | oanne A. Ondrako                           |
| under date 8-20of 1982   | •  |
| and recorded in the Probate Office of Shelby   | County, Alabama, in                        |
| Vol. 422 Pg. 745-49  | •  |
| and, as owner of said mortgage, does hereby release, satisfy and discl   | narge said mortgage                        |
| IN WITNESS WHEREOF, Birmingham Trust National Bank has caus  | sed this instrument to be                  |
| executed by its duly authorized officer as of the 4th  |  |
| day of April   | 19 <u>88</u> ,                             |
| BIRMINGHAM TRUST NATIONAL BANK   | - م  |
| 3  |  |
| Dy:  | America A                                  |
| Its Vice President   | (Title)                                    |
|  |  |
| O STATE OF ALABAMA)  | ·  |
| JEFFERSON COUNTY)<br>≝   |  |
| I, the undersigned, a Notary Public in and for said County, in said  | State, hereby certify that                 |
| whose name as Janice G. Stewart, Vice President ,  | of Diamin shape Tours                      |
| National Bank, a national banking association, is signed to the foregoing instr  | of Birmingham Trust                        |
| me, acknowledged before me on this day that, being informed of the contents  | •  |
| as such officer and with full authority, executed the same voluntarily for an  |  |
| banking association.   | de all the net of the hard hard            |
| Given under my hand and official seal this the 4th   |  |
| arran annual mina anna data data data data data data da  | ďav  |
| of April   | 19 <sup>88</sup> day                       |
| of April   | 19 <sup>88</sup> day                       |
| of April  Notary Pub   | Leedue 19 <sup>88</sup>                    |
| Notary Pub   | lie 19 <sup>88</sup>                       |
| Notary Pub.  This instrument was prepared by  My Commiss   | Leedue 19 <sup>88</sup>                    |
| This instrument was prepared by  Shannon R. Farmer-Real Estate Clerk  of Birmingham Trust National Bank  BTNB MOR  | lic Bopires Nov. 16, 1989 TGAGE LOAN DEPT. |
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