/374

SEND TÁX NOTICE TO:

- /			
(Name)	William	н.	Parker

This instrument was prepared by

768 Westover Road

(Name)	Mayo	C. Cra	in en Drive		
	4227	WIINAV	en prive		<u> </u>
	Rirmi	Inchem	Alahama	252/2	

Harpersville, Ala. 35078

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF BURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred (\$500.00)

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

William H. Parker, an unmarried man.

(herein referred to as grantors) do grant, bargain, sell and convey unto

√ William H. Parker and Lilly C. Epperson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A part of the NE% of the SE%, and part of the SE% of the NW% of Section 24, Township 19, Range 1 East, more particulary described as follows:

Beginning on the South line of said NE% of the SW% of said Section, Township and Range, at a point 825 feet Easterly of the SW corner of said forty; thence run Norherly, parallel with the North and South center line of said Section to a point 350 feet south of U. S. Highway 280 and corner; thence turn 90 degrees to the right and run 200 feet to the Westerly boundary line of said roadway and corner; thence Northerly along said roadway line, parallel with said center Section line 350 feet to the Southerly boundary line of the right of way of on said Highway No. 280 and corner; thence Easterly along said Highway - tight of way line 130 feet to the West boundary line of land belonging to or formerly belonging to B. George and corner; thence Southerly, parallel with said center section line to the South forty line of Said NE's of SW's and corner; thence Westerly along said South forty line to the point of beginning.

Subject to existing rights of way for public roads and utility lines; Subject to any former conveyance or reservations of minerals and mining privileges.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. Then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereu		hand(s) and scal(s), this	
day of December Lanuary, 19 87.			
WITNESS:	$\Omega_{\mathbf{a}}$	[M. 01.	01
CTATE OF ALA SHELBY CO.	(Seal)	ellion H. 6	(Seal)
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED INSTRUMENT WAS FILED	_ (Seal) 1. Deed Tax	s_50	(Seal)
_ 10 YU 6	2. Mtg. Tax	——————————————————————————————————————	(Seal)
STATE OF ALABAMA SHELBY BOUNTS PROBATE JUDGE OF THE PARK OF	- (Seal) 3. Recording F	ee <u>c 230</u>	
SHELBY BOUNTS PROBATE	4. Indexing Fee		
1. Thisma S. Jin	TUTAL	Notary Public in and i	for said County, in said State,
hereby certify that W111/1am H. Parker	. an unmarrie	d man,	
whose namesigned to the fore;	going conveyance, and wh	o <u>18</u> known to	me, acknowledged before me
on this day, that, being informed of the contents of the conv	reyancehe	e:	xecuted the same voluntarily
on the day the same bears date. Given under my hand and official seal this	day of	December Janu	A.D., 19 87
	This	na S. Fin.	