

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by American National Bank and Trust Company does hereby grant, bargain, sell and convey and assign unto American National Bank and Trust Company all its right, title and interest in and to a certain mortgage executed to it by Mark W. Johnston and wife, Helene C. Johnston on the 25th day of March, 19 88, and recorded in 177, Page 456, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by June H. Langston its Asst. Vice President, and attested by Hunter A. Copeland its Asst. Vice President (and its corporate seal to be hereto affixed), this the 29th day of March, 19 88.

CORPORATE SEAL

BY: June H. Langston  
ITS Asst. Vice President

Attest:

BY: Hunter A. Copeland  
ITS Asst. Vice President

Rec 250  
L 100  
350

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 APR 19 AM 8:23

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that June H. Langston, whose name as Asst. Vice President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of March, 19 88.

NOTARY SEAL

Suzanne D. Gunn  
Notary Public

My Commission Expires: 5/11/88

First Com. Mty. Corp.  
2000-B Southbridge Pkwy.  
Suite 500

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