

1343

ASSIGNMENT

Loan Number 4506560-11

STATE OF Alabama
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Larry Kent d/b/a Larry Kent Building Company to Altus Mortgage Corp., in the original principal sum of \$ 66,750.00, dated the 12th day of April, 19 88, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Book 180, on Page 574, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Assistant Vice President and its corporate seal to be hereto affixed, on the 12th day of April, 19 88.

ALTUS MORTGAGE CORP.

By: Tom Allen
Tom Allen

Its: Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(SEAL)

88 APR 19 AM 10:39

STATE OF Alabama
COUNTY OF Shelby

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 12th day of April, 19 88.

Irene Brecht
Notary Public (Seal)
Irene Brecht

my commission expires My Commission Expires 03/23/92

This instrument was prepared by:
Altus Mortgage Corp.

P.O. Box 36577

Birmingham, AL 35236

L-18() 9/87