STATE OF	ALABAMA	*	DELCIC	B BBOM * TEN	OR MODWELER
Shelby	COUNTY	*	KELEAS	E FRUM LIEN	OP MORTGAGE
	 	RECEIVED, t	ha undarei	aned does he	arehu
release t	he hereina:	fter describ Daniel Reed Watson	ed propert	y from the	lien of
that mort	gage from [Daniel Reed Watson ervices of A	n ur & Elizabeti Labama In	o dated ti	ne 19
day of M	larch	, 1987a	nd recorde	d in	
Book 120	at page3690	\$370: and for	said cons	ideration, 1	receipt of
release,	quitclaim a	and convey u	nto Daniel Reed	Watson Jr & Eliz	ereby remise, abeth Anne Watson
	, who	claim to be interest o	the presen	t owners of	said property,
virtue of	the herein	nabove recite	ed mortgage	e, in and to	the following
described	property 3	lying and be	ing in	Shelby	_ County,
Alabama,					and the Mark C
Lot 5, in Blo	ck 3, according	to the Map of Bern	nuda Hills, Firs Alabama	it Sector, as neco	rded in Map Book 6,
Page 1, in U Situated in S	ne Probate UTIC helby County, Al	ce of Shelby County Labama.	, Atabana.		
	, , , , , , , , , , , , , , , , , , ,			•	
				aorni	ng fees
mc 133					250
쌓		STATE OF ALA.	SHELBY CO.	110001	100
		I CERTIFY INSTRUMENT	WAS FILED	Index Fee	*350
180		88 APR 15	M 9: 20	TOTAL	\$ DUE
					
8	00 (INTE N	زیر جی بیدستیکرترد UDGE of Ri	Marien, A.	ia Daniel Watson	Jr and Elizabeth Anne Watson
	their	heirs and	assigns.		
	TN WITHER	WHEREOF, th	he undersio	ned has cau	sed
this inst	rument to b	e executed l	by an offic	cer thereunt	o duly
authorized	d on this t	he <u>30</u> day			8 <u>8</u> .
	RUMENT PREF	ARED A	VCO FINANC	IAL SERVICES	OF ALABAMA, INC.
	at P Ward	B:	x: Ua	my WW	<u>(</u> L.S
4	6 Green Springs		avid Wall,	i/ts du/ly ap	pointed Attorney-
В	irmingham al 39	5209 re	ecorded in	Misc Bo	attorney being ok <u>40</u> at page
			127 , in the	office of helby	the Judge of unty, Alabama.
		Pi	TODACE OI		direr, Alabama
STATE OF	ALABAMA	•			
Shelby	COUNTY	*			
	-	ا فعر مطحد با المالية	tu a Notai	ry Public in	and
for eaid (County, in	ned authorit said State,	hereby cea	ctify that D	MATT
uboco name	s se attorn	ey-in-fact operation, is	or Avco Fil	Janciai Seiv	ICES OF
who is boo	SUB FO MA	acknowledge:	i berore me	s OU fure na	y that,
busing info	armed of th	e contents (of said ins	strument, ne	as such
attorney-i voluntaril	in-fact and ly for and	with full a as the act o	of said cor	poration.	
					day of
Giver Ma	n under my rch ,]	hand and of $9 \frac{8}{9}$.	TOTAL SCAL	/\	
			Λ	1 30 11	

P.O. BOX 19705 TO GREEN SPRINGS HIGHWAY 9960BNGGAME AT 15209