19880415000108220 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/15/1988 12:00:00PM FILED/CERT

MAP BOOK 12 PAGE 23

669-311

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 APR 15 AM 10:10
JUDGE OF PROBATE

NORTH

SW 1/4 - NW 1/4 | SE 1/4 - NW 1/4 | NE 1/4 - SW 1/4

NW CORNER
NW 1/4 - SW 1/4
SEC.7, T.22S, R.2E
SHELBY COUNTY, AL.

260.00' | 525.00' | 534.73' | 495.43' | 699.30' | 125.00'

89°41'18" | 143°31'34" | 38°28'26" | 137°21'55" | 42°38'08" | 48°31'58" | 118°06'09" | 61°53'51" | 72°19'25" | 107°40'35"

170.00' | 325.00' | 1334.27' | 400.00' | 439.27' | 1061.36'

58°07'18" | 116°26'18" | 63°33'42" | 106°03'55" | 73°56'05" | 90°26'15" | 53°12'03"

LOT 4 | LOT 3 | LOT 2 | LOT 1 | LOT 5 | LOT 6 | LOT 7 | LOT 8

1230.52' | 959.85' | 709.10' RADIAL | 573.25' | 1556.30' | 1627.89' | 1414.07' | 1205.19'

NOT A PART OF THIS SUBDIVISION

MARINA ROAD 423.08'

100' SET BACK LINE

SHELBY CO. HWY. 42 60' R.O.W.

1986 ADDITION TO SHELBY SHORES MB.10 PG.51

NOTE; NO FURTHER SUBDIVISION OF LOTS SHALL BE ALLOWED OF THE PARCELS SHOWN HEREON.

0 50 100 200 300 400
GRAPHIC SCALE SCALE 1"=100'

A SUBDIVISION FOR SINGLE FAMILY RESIDENCE

1987 ADDITION TO SHELBY SHORES

SITUATED IN THE NW1/4 OF THE SW1/4 AND THE NE1/4 OF THE SW1/4 OF SEC.7, TP.22S, R.2E, SHELBY COUNTY, ALABAMA.

NOTE: BASED ON SURVEY DONE BY FRANK W WHEELER P.L.S"3385 ON THE 30TH OF MAY 1985.

RECORD MAP BY: AMOS CORY P.L.S"10550. ON THE 27TH OF OCTOBER 1987.

Amos Cory

AMOS CORY & ASSOCIATES LAND SURVEYORS
P.O. BOX 684
PELHAM, ALABAMA
663-9379

OWNER: DR. HAROLD HALL
221 LIDO DRIVE
PUNTAGORDA, FL
33950

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, FRANK W. WHEELER, A REGISTERED LAND SURVEYOR, AND DR. HAROLD HALL, AS OWNER, DO HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT THIS PLAT OR MAP WAS MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF THE LANDS HEREIN PLATTED AND KNOWN AS 1987 ADDITION TO SHELBY SHORES, SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTHS AND BEARINGS OF EACH LOT AND ITS BOUNDS, AND SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE BEARINGS, LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY THE FIRST NATIONAL BANK OF COLUMBIANA.

BY: Frank W. Wheeler — DATE: April 2, 1987
FRANK W. WHEELER, Reg. L. S. No. 3385

BY: Dr. Harold Hall — DATE: April 16 1987
DR. HAROLD HALL, OWNER

BY: J D Pratt SVP — DATE: July 16 1987
FIRST NATIONAL BANK

BE IT RESOLVED, BY THE SHELBY COUNTY COMMISION THAT THE ADDENT OF THIS BOOK BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THE PLAT OR MAP OF 1987 ADDITION TO SHELBY SHORES, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY FRANK W. WHEELER, AS SURVEYOR, AT THE INSTANCE OF DR. HAROLD HALL, AS OWNER, AND WAS DULY EXHIBITED TO THIS BOARD, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY MIRA DAVIS, COUNTY CLERK, OF SAID BOOK HEREWITH.

BY: Mira B Davis — DATE: 1-20-87

APPROVED: [illegible] PLANNING COMMISION — DATE: 4-14-88

APPROVED: [illegible] COUNTY ENGINEER — DATE: 4-14-88

All lots shown shall be approved by the Shelby County Health Department individually for Sewage Disposal Systems. Due to all lots being larger than 3 acres, Health Department approval for sewage disposal systems is not required for plat recording.
Acknowledged by: [illegible] RS
Shelby County Health Department
For Recording Purposes Only

I, Johnny L Lowe Jr., as Notary public in and for STATE OF ALABAMA, do hereby certify that FRANK W. WHEELER, whose name is signed to the foregoing certificate as Surveyor, and who is known to me, acknowledged before me on this date, that having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and/or individual with full authority therefor.

Given under my hand and seal this the 2nd day of April, 1987

Johnny L Lowe Jr.
Notary Public

I, Johnny L Lowe Jr., as Notary Public in and for STATE OF ALABAMA, do hereby certify that HAROLD HALL, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on this date, that having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and/or individual with full authority therefor.

Given under my hand and seal this, the 16 day of April 1987.

Johnny L Lowe Jr.
Notary Public

I, Teresa W Ray, as Notary Public in and for STATE OF ALABAMA, do hereby certify that J D Pratt, whose name is signed to the foregoing certificate as President & V.P., and who is known to me, acknowledged before me on this date, that having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and/or individual with full authority therefor.

Given under my hand and seal this, the 16th day of July 1987.

Teresa W Ray
Notary Public

My Commission Expires May 3, 1988