1093

STATE OF ALABAMA

Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corproation, P. O. Box 7344-A. Birmingham, AL 35253.

## RELEASE OF LIEN

COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 7/7/86; 11/12/86 executed by W. L. Hollis Construction Company, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of \_\_ County, Alabama in the records of mortgages Volume 082/100 Shelby Page 784/ 559 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever MOK 180 PAGE released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by \_\_\_W. Guy Warren \_\_\_\_\_, Its Vice President and Catherine Gordon , Its Assistant Secretary, and the corporate seal Birmingham, Alabama hereto affixed in \_\_\_ on this llth day of April, 1988 Lot 27, Little Ridge SOUTHTRUST MORTGAGE CORPORATION STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 88 APR 14 AM11:31 ATTEST: RECORDING FEES JUDGE OF PROBATE Recording Fee Index (130 A<del>ssis</del>tant Secretary · MTAL STATE OF ALABAMA COUNTY OF JEFFERSON 

name as Vice President, and \_\_\_\_ Catherine Gordon \_\_\_\_, whose name as Assistant

Secretary of SouthTrust Mortgage Corporation, are signed to the foregoing instrument,

WITNESS my hand and official seal in said County and State this

and who are known to me, acknowledge before me that being informed on the contents

of said instrument, they as such officers and with full authority, executed the

April |

same as the act and deed of said corporation.

day of

llth

My Commission Expires

, 1988 .

NOTARY PUBLIC, SEACH OF ALADAMA AT LARGE. BY COMMISSION