

WARRANTY DEED 011-220169-265

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of \$38,650.00 the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Pamela Gayle Hartfield, her heirs and assigns and husband, Richard C. Hartfield

the following described real property situated in the County of Shelby, State of Alabama: In the SW 1/4 of the NW 1/4 Section 4, Township 22 S, Range 1 W, more particularly described as follows: Commence at the Northeast corner of said 1/4-1/4 section, thence in a Southerly direction along the East line of said 1/4-1/4 section, a distance of 199.65 feet; thence 90 degrees 04 minutes Right, in a westerly direction a distance of 0.53 feet to the point of beginning; thence continue along last described course a distance of 396.0 feet; thence 89 degrees 17 minutes left, in a southerly direction a distance of 110.0 feet; thence 90 degrees 43 minutes left, in an easterly direction a distance of 396.0 feet; thence 89 degrees 17 minutes left in a northerly direction, a distance of 110.0 feet to the point of beginning.

\$40,014 of purchase price was paid from the mortgage loan closed simultaneously herewith.

Grantees' Address: Route 2, Box 196-G, Columbiana, Alabama 35051

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 17th day of March 1988, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 121 Page 582 - 583

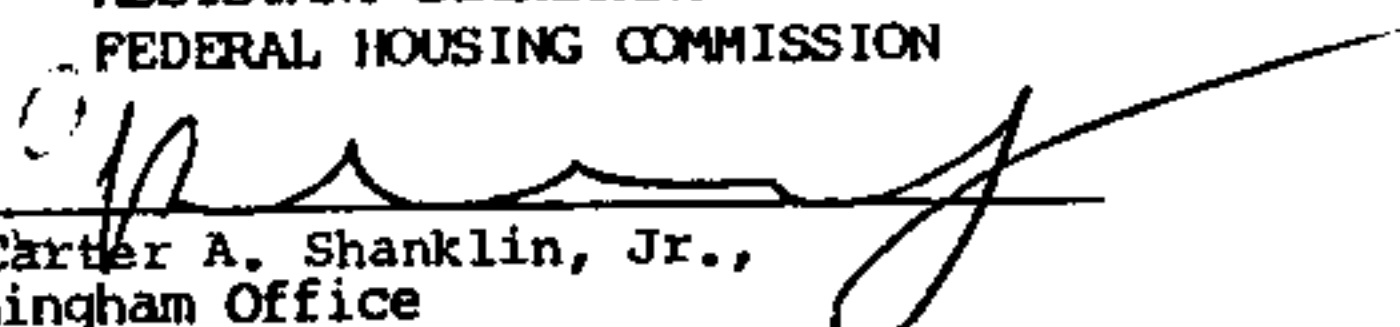
& Richard C. Hartfield,

TO HAVE AND TO HOLD to the said Pamela Gayle Hartfield, ~~XXX~~ their heirs and assigns forever.

1. Deed Tax \$  
2. Mig. Tax  
3. Recording Fee 250  
4. Indexing Fee 100  
TOTAL 350

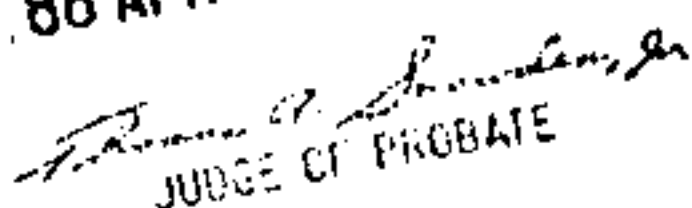
Secretary of Housing and Urban Development

BY: Samuel R. Pierce, Jr.,  
ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

BY:   
Carter A. Shanklin, Jr.,  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

88 APR 13 PM 12:23

  
JUDGE OF PROBATE

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Carter A. Shanklin, Jr., who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date March 17, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated

GIVEN under by hand and official seal this 17th day of March 1988.

  
NOTARY PUBLIC  
My Commission Expires 12-28-88

This instrument was prepared by Carter A. Shanklin, Jr.  
Department of Housing and Urban Development  
Birmingham, Alabama

BOOK 179 PAGE 884

ADDRESS OF GRANTEE:

