

986

ASSIGNMENT

Loan Number 4536160-2

STATE OF Alabama
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by William D. Murray d/b/a Bill's Contracting Service to Altus Mortgage Corp., in the original principal sum of \$ 85,875.00, dated the 8th day of April, 19 88, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Book 179, on Page 847, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Assistant Vice-President and its corporate seal to be hereto affixed, on the 8th day of April, 1988.

ALTUS MORTGAGE CORP.

By: Tom Allen STATE OF ALA. SHELBY CO. Rec 250
Its: Assistant Vice President I CERTIFY THIS 100
INSTRUMENT WAS FILED 350 (SEAL)
88 APR 13 AM 11:20

BOOK 179 PAGE 850
STATE OF Alabama
COUNTY OF Shelby Thomas C. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice-President, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 8th day of April, 19 88.

Frene B. Smith
Notary Public (Seal)

My Commission Expires 05/23/92
my commission expires

This instrument was prepared by:
Altus Mortgage Corp.

P.O. Box 36577

Birmingham, Al. 35236

1-180-19/87