19880413000105620 1/2 $.00
Shelby Cnty Judge of Probate, AL
04/13/1988 12:00:00AM FILED/CERT

MAP BOOK 12 PAGE 21

Patty Williams 991-6661

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 APR 13 AM 10: 59
JUDGE OF PROBATE

WOODVALE

HARBAR HOMES, INC.

C E R T I F I C A T I O N

I, Joe E. McKinley, a Registered Professional Land Surveyor in the State of Alabama, for Perry Hand & Associates, Inc., certify that this is a correct plat of an actual field survey performed by me or under my direction on December 29, 1987, on the following described property:

Commence for the Point of Beginning at the Northwest corner of the Northeast 1/4 of the Northeast 1/4 of Section 27, Township 20 South, Range 3 West; run thence South 0 degrees 03 minutes 49 seconds West for 1330.66 feet; run thence South 88 degrees 31 minutes 13 seconds East for 1115.24 feet to the West right of way of County Road No. 95; run thence North 08 degrees 54 minutes 45 seconds East along said right way for 660.6 feet; run thence in a Northeasterly direction along said right of way and a curve to the left having a radius of 2825.13 feet for an arc distance of 676.67 feet to the North line of said Section 27; run thence North 88 degrees 30 minutes 42 seconds West a long said North line for 1240.31 feet to the Point of Beginning.

Said land being part of the Northeast 1/4, of the Northeast 1/4, of the Section 27, Township 20 South, Range 3 West of the Huntsville Principle Meridian, Shelby County, Alabama, and containing 36.78 acres.

I further certify that this plat does not reflect if there are any recorded and unrecorded easements or underground encroachments (other than shown) and that this survey & plat conforms to or exceeds the requirements or the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama as approved on January 27, 1984.

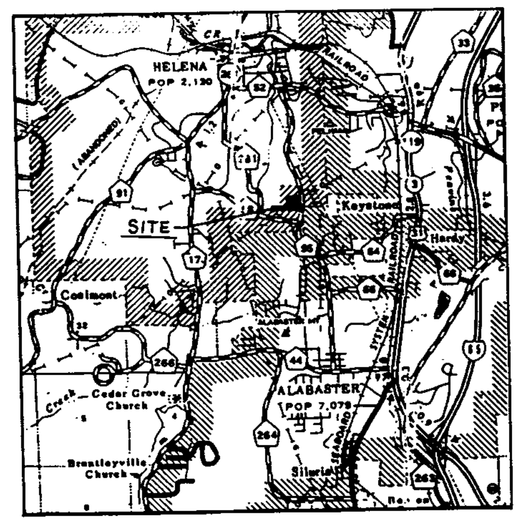
This the 16 day of MARCH, 1988

Joe E. McKinley
AL Reg. No. 12362

THE STATE OF ALABAMA
TOWN OF HELENA

The Undersigned JOE E. McKINLEY, Registered Land Surveyor, State of Alabama, and PERCY W. BROWER, owner(s) hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and plat or map were made at the instance of said owner(s); that this plat or map is a true and correct map of lands shown therein and known as WOODVALE showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey (or, if the plat is a resurvey of an existing recorded subdivision, "showing the relation of the lands to the survey of N/A as recorded in the Office of the Probate Judge of Shelby County in Map Book N/A, Page N/A;" and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner(s) also certified (certify) that he (she, they, it) is (are) the owner(s) of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee(s): N/A

Dated April 13, 1988.



VICINITY MAP

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

STATE OF ALABAMA
SHELBY COUNTY

I, Patricia J. Williams, as Notary Public in and for said County and State, do hereby certify that JOE E. McKINLEY, whose name is signed to the foregoing certificate as a surveyor, and PERCY W. BROWER whose name is signed to the same as owner and N/A, whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority thereof.

Given under my hand and seal this 13th day of April, 1988.

Patricia J. Williams
Notary Public (Seal)

My Commission Expires January 24, 1990

MAYOR: Charles Penhale
CHARLES PENHALE

OWNER: Percy W. Brower
PERCY W. BROWER

CITY CLERK: Frances Parrish /ao
FRANCES PARRISH

HELENA CITY ENGINEER: Charles E. Tucker
CHARLES E. TUCKER

CHAIRMAN HELENA PLANNING COMMISSION: Joel Bearden

ENGINEER- PERRY HAND & ASSOCIATES, INC.
PO. BOX 691
PELHAM, ALA. 35124
205-663-5500

SURVEYOR-JOE E. McKINLEY
REG. NO. 12362

PURPOSE OF SUBDIVISION- TO PROVIDE BUILDING LOTS FOR SINGLE-FAMILY RESIDENTIAL HOMES.

BE IT RESOLVED BY the HELENA TOWN COUNCIL that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of WOODVALE, which said plat or map is certified to have been made by JOE E McKINLEY as surveyor, at the instance of PERCY W BROWER, as owner, and has been exhibited to this Board: said plat or map being further identified by a recital of the approval of this Board signed by FRANCES PARRISH, Town Clerk, of even date herewith.

Dated April 11, 1988.

NOT VALID WITHOUT EMBOSSED SEAL

REVISIONS		
NO	DESCRIPTION	DATE

SEAL

SCALE: 1"=60'
DATE: MAR.15,1988
DESIGNED BY J.G.A
DRAWN BY K.R.WHEELER
CHECKED BY J.E.M.

PERRY HAND & ASSOCIATES
INCORPORATED
P.O. BOX 691
PELHAM, ALA. 35124
(205) 663-5500

WOODVALE
HARBAR HOMES
FINAL PLAT

PROJECT NO. S-120
SHEET 1 OF 2
FILE NO. T20S.R3W

1988041300005620 2/2 $.00
Shelby Cnty Judge of Probate,AL
04/13/1988 12:00:00AM FILED/CERT

MAP BOOK 12 PAGE 22

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 APR 13 AM 10: 59

LINE	BEARING	DISTANCE
1	N 54°13'36"W	9.00
2	N 54°13'36"W	9.00
3	S 81°05'15"E	45.00
4	N 84°24'48"E	25.00
5	N 79°54'19"N	25.00
6	S 56°24'45"W	17.00
7	S 01°28'03"W	4.85
8	N 01°28'03"E	14.95
9	S 88°40'10"E	4.55
10	N 88°40'10"W	4.55
11	N 10°09'41"E	5.91
12	S 40°31'39"E	12.10
13	N 40°31'39"W	12.10

CURVE	DELTA	RADIUS	ARC	TANGENT
1	34°29'54"	325.00	195.89	100.81
2	34°18'30"	332.28	198.95	102.56
3	43°59'57"	249.81	191.84	100.93
4	35°56'52"	175.19	110.00	56.88
5	41°40'53"	175.19	127.43	66.66
6	40°30'01"	271.06	191.60	100.00
7	21°00'01"	620.48	227.42	115.00
8	44°00'02"	248.98	191.97	101.00
9	24°29'58"	510.00	218.08	110.73
10	120°29'09"	25.00	52.56	43.71
11	108°21'41"	25.00	47.28	34.64
12	90°00'00"	25.00	39.27	25.00
13	86°36'10"	25.00	38.86	24.40
14	81°23'50"	25.00	35.48	25.82
15	51°34'59"	25.00	22.51	12.08
16	43°15'42"	25.00	19.75	10.42
17	48°11'23"	25.00	21.03	11.18
18	77°10'17"	25.00	33.67	19.95
19	70°31'44"	25.00	30.77	17.68
20	100°30'42"	25.00	43.86	30.07
21	31°40'38"	50.00	27.64	14.18
22	67°26'38"	25.00	29.44	16.70
23	81°04'12"	25.00	35.37	21.36
24	95°11'26"	25.00	41.53	27.37
25	86°25'43"	25.00	37.71	23.48
26	81°01'23"	25.00	35.72	25.45
27	7°39'41"	50.00	6.69	3.35
28	93°06'28"	25.00	40.63	26.36
29	88°10'03"	25.00	38.47	24.21
30	34°58'44"	50.00	30.54	15.78
31	1°48'51"	357.28	11.07	5.54
32	4°39'27"	274.81	22.34	11.18
33	2°58'07"	274.81	14.32	7.16
34	5°26'17"	200.19	18.00	9.01
35	4°50'17"	296.06	25.00	12.51
36	253°38'19"	50.00	221.34	66.79
37	250°31'44"	50.00	218.63	70.71
38	278°22'48"	50.00	241.19	44.72
39	278°19'28"	50.00	241.05	44.84
40	228°26'49"	50.00	197.81	116.53
41	6°36'57"	2825.13	326.22	163.29
42	5°03'40"	2825.13	249.55	124.86

5' UTILITY & DRAINAGE EASEMENT ON ALL SIDE LOT LINES.

10' UTILITY & DRAINAGE EASEMENT ON ALL REAR LOT LINES.

40' BUILDING SETBACK

TYPICAL LOT EASEMENTS

NOT TO SCALE

NOTES:
1. ALL SIDE LOT LINES HAVE A 10' UTILITY AND DRAINAGE EASEMENT.
2. ALL REAR LOT LINES HAVE A 10' UTILITY AND DRAINAGE EASEMENT.
3. MINIMUM SETBACKS ON ALL LOTS
   (a) FRONT - 40'
   (b) REAR - 40'
   (c) ONE SIDE - 12'
   (d) TOTAL OF BOTH SIDES - 25'
4. LOT NO. 38 IS DELETED

NOT VALID WITHOUT EMBOSSED SEAL

REVISIONS		
NO.	DESCRIPTION	DATE

SEAL

SCALE: 1" = 60'
DATE: MAR. 15, 1988
DESIGNED BY J.G.A.
DRAWN BY K.R. WHEELER
CHECKED BY J.E.M.

PERRY HAND & ASSOCIATES
INCORPORATED
P.O. BOX 691
PELHAM, ALA. 35124
(205) 663-5500

WOODVALE

HARBAR HOMES
FINAL PLAT

PROJECT NO. S-120
SHEET 2 OF 2
FILE NO. T20S, R3W