FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Enthony Inable

| 88 179 me 710 179 me 710 | WHEREAS, _ | Tommy l | 3. Tucker and wife, | _Susan R. Tucke | r, |
|-----------------------------|--|--------------------|---------------------|-------------------|--------------------|
| | | | y of June | | |
| | | Colonial Bank | | | |
| | which said mort | gage is recorded | in B00%140 | , Page26 | 1 |
| | Probate Office | of Shelby | County, Ala | abama, (which sai | d mortgage was |
| | transferred to | N/A | | | |
| | by transfer app | pearing in said P | robate Office in _ | N/A | |
| | anđ | | | | |
| | WHEREAS th | ne indebtedness s | ecured by said mor | tgage has been pa | id in full. |
| | NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and | | | | |
| | payment in full of said indebtedness and hereby releases and discharges the property | | | | |
| | in said mortgage from the lien of same. | | | | |
| | IN WITNESS WHEREOF, said Colonial Bank Northern Region, | | | | |
| | has caused these presents to be signed in and by its corporate name by | | | | |
| | Charlene M. Little , its Branch Manager , | | | | |
| | thereunto duly authorized on this the 11th day of April 1988 | | | | |
| | ALA SHELBY CALLEL | | Colonia | 1 Bank | |
| | MENT WAS 1. 05 | | | | |
| | R 12 PH 2: 05 R 12 PH 2: 05 BY: Clarican Cittle JUDGE OF PROBATE 2. Mig. Tax Its: Branch Manager 3. Recording Fee 250 | | | | |
| | OF PROBATE | 2. Mig. Tax | Its: Branch | Manager . | |
| | STATE OF ALARA | 3. Recording Fee | 00 | | • |
| | TERREDOM COIN | MA\$. Indexing Fee | 350 | | |
| | | | | c, in and for sa | id County, in said |
| | | | Charlene M. Lit | | , whose name |
| | as Branch Ma | | 0-14-2 | l Bank Northern B | tegion |
| | | | | | |
| | is signed to the foregoing full release of mortgage, and who is known to me, acknow-ledged before me on this day, that, being informed of the contents of the instrument | | | | |
| | as such officer and with full authority, executed the same voluntarily for and as the | | | | |
| | act of said corporation. | | | | |
| | | _ | fficial seal this | the 11th da | y of April |
| | 1988 . | | | | |
| | <u></u> - | | - A · A | | |
| | | | Notary Public | Stafford | |

MY COMMISSION EXPINES BULY 11, 1000