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This instrument was prepared by:

(Name) Anthony D. Snable, Attorney
(Address) 2700 Highway 280 South, Suite 101
Birmingham, Alabama 35223

Send Tax Notice to:

(Name) Robert Daniel McDonald
(Address) Route 1, Box 764
Maylene, Alabama 35114

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty Two Thousand and no/100 DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Randy Keith Patton and wife, Clissa Lutz Patton (herein referred to as grantors) do grant, bargain, sell and convey unto

Robert Daniel McDonald and wife, Connie Jo McDonald (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Jefferson County, Alabama to-wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

Subject to:

1. Advalorem taxes for the current tax year, 1988.
2. Easements, restrictions and reservations of record.

Clissa Lutz Patton and Cliassa Lutz Patton are one and the same person.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 7th day of April, 19 88.

WITNESS

(Seal)

(Seal)

(Seal)

Randy Keith Patton (Seal)
Randy Keith Patton
Clissa Lutz Patton (Seal)
Clissa Lutz Patton (Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Randy Keith Patton and wife, Clissa Lutz Patton whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of April, A.D., 19 88.

10-21-91

Commission Expires:

Notary Public

EXHIBIT "A"

A parcel of land located in the NE 1/4 of Section 23, Township 20 South, Range 4 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said NE 1/4; thence in a Southerly direction along the Easterly line of said Section 23, a distance of 21.96 feet to the Northwesternly Right of Way Line of a County Road; thence 57 degrees 03 minutes right, in a Southwesterly direction along said Right of Way Line, a distance of 427.88 feet to the point of beginning; thence continue along last described course, a distance of 188.00 feet to the beginning of a curve to the left, having a radius of 2864.72 feet; thence in a Southwesterly direction along said curve and Right of Way Line, a distance of 194.16 feet; thence 111 degrees 12 minutes 50 seconds right from a line tangent to said curve, in a Northwesternly direction, a distance of 470.89 feet to the intersection with the North line of said NE 1/4; thence 105 degrees 10 minutes 48 seconds right, in an Easterly direction along said North line, a distance of 378.00 feet; thence 76 degrees 05 minutes 50 seconds right, in a Southeasterly direction a distance of 255.70 feet to the point of beginning.

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Randy Keith Patton

Christa Lucy Patton

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR '12 PM 1:51

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>82.00</u>
2. Mig. Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>88.00</u>