

LOAN NUMBER: 1311

910
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
North American Mortgage Company d/b/a NA Mortgage Company, Inc.
that certain mortgage executed by Donald W. Lee, an unmarried man
_____ bearing date of the 31st day of March,
1988, and recorded in REAL BOOK 179 Page 705, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 31st day of March, 1988.

BOOK 179 PAGE 709

Rec. 250
100
350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR 12 PM 2:04

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

BOOK STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of March, 1988.

My Commission Expires: 6/24/88

Thomas A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

intended
for file