

750

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

District

No. ~~XXX~~ SM-87-2314~~XXXXXX~~
COURT,

TERM, 19 88

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 28th day of March, 19 88,

Alabama Anesthesia Associates

, Plaintiff

recovered of James D. Majors

, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Three-hundred fifty-nine and 75/100 Dollars,

and the further sum of Twenty-two and no/100 Dollars,

costs of suit, and that Hon. Paul H. Webb

is Plaintiff's Attorney of record.

Given under my hand, this 11th day of April, 19 88

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of 19, transferred to

, as shown by record in my office.

, Clerk.

08 APR 11 AM 11:35

Rec. 210
100
310

Gordon Silberman

751

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

District

SM
No. ~~XX~~ 88-271~~XXXXXX~~
COURT,

TERM, 19 88

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 28th day of March, 19 88,

Shelby Radiology

, Plaintiff

recovered of Thomas R. Stamps

, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Two-hundred twenty-seven and no/100 Dollars,

and the further sum of Twenty-two and no/100 Dollars,

costs of suit, and that Hon. Paul H. Webb

is Plaintiff's Attorney of record.

Given under my hand, this 11th day of April, 19 88

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of 19, transferred to

, as shown by record in my office.

, Clerk.

08 APR 11 AM 11:37