

Alabama Federal Savings and Loan Association
201 Office Park Drive
Birmingham, Alabama 35223

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Jefferson)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR

Dogwood Forest Joint Venture

DATE EXECUTED

VOLUME

PAGE

April 6, 1986

069

809

SEE EXHIBIT "A" ATTACHED.

BOOK 179 PAGE 459

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 7th day of April, 1988.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Martha Metcalfe
ITS ASSISTANT SECRETARY

STATE OF ALABAMA)

COUNTY OF Jefferson)

BY Curt Walter
ITS ~~XXXXXXXXXX~~ Senior Vice President

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that C. Whit Walter, Jr. and Martha Metcalfe and Assistant Corporate Secretary whose names as Senior Vice President respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release and who are known to me, acknowledged before me on this day, that being informed of the contents of the release they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

7th day

April

1988

Sherry A. Brundage
NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 2, 1990

Ala. Fed.

EXHIBIT A

Commence at the Southeast corner of the NW 1/4 of the NE 1/4 of Section 24, Township 21 South, Range 3 West; thence run Northerly along East line of said 1/4 1/4 for a distance of 95.96 feet to the point of beginning; thence continue along last described course for a distance of 704.09 feet to the right of way line of a public road; thence turn an angle to the left of 121 deg. 41 min. 19 sec. and run along said right of way for a distance of 78.18 feet to the point of beginning of a curve to the left having a central angle of 25 deg. 37 min. 54 sec., and a radius of 123.85 feet; thence run along arc of said curve for a distance of 55.40 feet to the end of said curve; thence continue along said right of way for a distance of 147.83 feet to the point of beginning of a curve to the right, having a central angle of 8 deg. 51 min. 06 sec. and a radius of 1,368.88 feet; thence run along arc of said curve for a distance of 211.48 feet to the end of said curve; thence continue along said right of way for a distance of 394.91 feet; thence turn an angle to the left of 128 deg. 01 min. 21 sec. for a distance of 577.64 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

ALSO KNOWN AS LOT 5 DOGWOOD FOREST

Rec 500
Ind 100
600

STATE OF ALABAMA
CLERK OF THE SUPREME COURT

88 APR 11 PM 1:10

JUDGE OF THE COURT

BOOK 179 PAGE 460