ASSIGNMENT

STATE OF ALABAMA	LOAN NUMBER 09-54-45346
COUNTY OF SHELBY	
FOR VALUE RECEIVED, the undersigned Altus Mortg hereby, grant, bargain, sell, convey, assign and del Federal Savings Bank, its successors and assigns, the by Harry L. Parten and Connie W. Parten in the original principal sum of \$67,950.00 of April 1988, recorded in Shelby County Book 179, on Pagwith the debt thereby secured, the note therein descendersigned in and to the lands and property conveyed.	iver unto the Altus Bank, A at certain mortgage executed to Altus Mortgage Corp., dated the 6th day in the Office of the Judge of Probate e 453 , together ribed and the interest of the
TO HAVE AND TO HOLD unto the said Altus Bank, A and assigns, FOREVER.	Federal Savings Bank, its successors
IN WITNESS WHEREOF, the said Altus Mortgage Corthis instrument to be executed in its corporate name Vicki Hassinger, as itsOffice seal to be hereto affixed, on the6thday 1988	by its duly authorized person
ALTUS MORTGAGE/ CORP.	
BY: Vicki Hassinger Office Manager	Seal
STATE OF ALABAMA COUNTY OF JEFFERSON 83 APR 11 PH12:	
I, the undersigned authority, in and for said (certify that <u>vicki Hassinger</u> , whose name as of Altus Mortgage Corp., a corporation, is signed to who is known to me acknowledged before me on this decontents of this instrument, he/she, with full authority and as the act of such corporation.	Office Manager the foregoing instrument, and y, that being informed of the
Given under my hand and official seal this the	6th day of April NOTARY PUBLIC
This instrument was prepared by:	My Commission Expires: Ly Commission Expires January 13, 1991

This instrument was prepared by: Altus Mortgage Corp.