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3 000	STATE OF THE PERSON AND PROPERTY.

CERTIFICATE OF JUDGMENT.	(Form 214	10-3)	Pris	nted and for S	ale by Rober	ts & Son, Birmingham
THE STATE OF ALA Shelby	3		DIBULACU	No. XXX		-2314 TERM, 19_88_
I, Kyle Lansford						•
and State, hereby certify that on the	28th	day of	March			, 19 <u>88</u> ,
Alabama Anesthesia		es	- , ,,,			Plaintiff,
James D. James D. District	Majors					, Defendant,
in the Circuit Court of said County, a	judgment with	a waive:	of exemptions as to	personal pro	perty	
	dred fifty		ne and 75/100)		Dollars,
costs of suit, and that Hon.	Paul H. W	ebb				
is Plaintiff's Attorney of record. Given under my hand, this	day of	Apri		Lana	Jorch	7, 19 8 8 7, Clerk.
I hereby further certify that said _	 			()	
was on the day of		•	s shown by record in		, 19	, transferred to
Gerdon Silherman	PB 11 till					, Clerk.
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CERTIFICATE OF JUDGM	ENT. (F	orm 2140-3)			Roberts & Son, Birmingham
	TE OF ALABAMA	{	District	SM No.***88-	271TERM, 19_88
Suerby	County	<i>y</i> ′			
I, Kyle Lat	esford				cuit Court for said County
and State, hereby certify	that on the 28th	day of	March	·	, 1988
Shelby Radio			. <u></u>		, Plaintiff
recovered of	Thom	as R. St	amps		, Defendant
_				<u> </u>	у
for the sum ofT	vo-hundred tw	enty-sev	en and no/10	00	Dollar
and the further aven of	Twenty-tw	o and no	/100		Dollar
costs of suit, and that	Hon. Paul H	I. Webb	······································		
is Plaintiff's Attorney of Given under my han	f record. d, this	lay of	pril Kyli Z	fans for	, 19 88 Cler
I hereby further cer	tify that said				· · · · · · · · · · · · · · · · · · ·
was on the	day of			,1	9, transferred
			, as shown by record	in my office.	
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