

750

## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts &amp; Son, Birmingham

THE STATE OF ALABAMA

Shelby County

District

No. ~~XXX~~ SM-87-2314~~XXXXXX~~  
COURT,

TERM, 19 88

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 28th day of March, 19 88,

Alabama Anesthesia Associates

, Plaintiff,

recovered of James D. Majors

, Defendant,

in the District

of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Three-hundred fifty-nine and 75/100 ----- Dollars,

and the further sum of Twenty-two and no/100 ----- Dollars,

costs of suit, and that Hon. Paul H. Webb

is Plaintiff's Attorney of record.

Given under my hand, this 11<sup>th</sup> day of April, 19 88

Kyle Lansford, Clerk.

I hereby further certify that said

was on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, transferred to

, as shown by record in my office.

, Clerk.

08 APR 11 AM 11:35

Rec 240  
100  
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Gordon Silberman

751

## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts &amp; Son, Birmingham

THE STATE OF ALABAMA

Shelby County

District

No. ~~SM~~ SM 88-271~~XXXXXX~~  
COURT,

TERM, 19 88

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 28th day of March, 19 88,

Shelby Radiology

, Plaintiff,

recovered of Thomas R. Stamps

, Defendant,

in the District

of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Two-hundred twenty-seven and no/100 ----- Dollars,

and the further sum of Twenty-two and no/100 ----- Dollars,

costs of suit, and that Hon. Paul H. Webb

is Plaintiff's Attorney of record.

Given under my hand, this 11<sup>th</sup> day of April, 19 88

Kyle Lansford, Clerk.

I hereby further certify that said

was on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, transferred to

, as shown by record in my office.

, Clerk.

08 APR 11 AM 11:37