This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

| This instrument was prepared by | 0401 - Dittillingham, | AD 55201 (205) 520 5725 | |
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| (Name) Sandra J. Hughes | | | |
| (Address) 2232 Cahaba Valley Drive. | Birmingham, | Alabama 35242 | |
| Corporation Form Warranty Deed | <u></u> | <u> </u> | |
| STATE OF ALABAMA |) , | KNOW ALL MEN BY THE | SE DRESENTS |
| COUNTY OF Shelby | } | KNOW ALL MEN DI 111E | JE I RESERVED, |
| That in consideration of Forty Thousand | Five Hundred | & no/100 (\$40,500.00) | DOLLARS |
| to the undersigned grantor, Rozof Homes | s, Inc. | | a corporation |
| (herein referred to as GRANTOR) in hand p GRANTOR does by these presents, grant, ba | aid by the grantee orgain, sell and con | herein, the receipt of which is vey unto — Acton Homes | hereby acknowledged, the said |
| (herein referred to as GRANTEE, whether or Alabama, to-wit: | ne or more), the fol | lowing described real estate, s | ituated in Shelby County, |
| Lot 71 according to the survey of in the Probate Office of Shelby | f Meadowridge, County, Alabai | , as recorded in Map E na. Situated in Shelb | Book 11, Page 40, By County, Alabama. |
| Mineral and mining rights except | ed. | | |
| Subject to taxes for 1988. | | | |
| Subject to restrictions, covenan | ts, building | lines and easements of | f record. |
| | 17. 0/04 | SO DERTO | |
| 23 1. De | aed Tax \$40 4 ltg. Tax ecording Fee 24 | | |
| 2. M 3. Ro | ecording Fee 2 | | A1111: 16 |
| S. Ni | idexing Fee | _ | |
| D 10 | OTAL 44 | Z STATE OF S | Andrew Communities of the Commun |
| TO HAVE AND TO HOLD, To the se | | | |
| And said GRANTOR does for itself, its assigns, that it is lawfully seized in fee simple of sell and convey the same as aforesaid, and that GRANTEE, his, her or their heirs, executors | of said premises, the it it will, and its succ | at they are iree from all encum cessors and assigns shall, warra | nt and defend the same to the said |
| IN WITNESS WHEREOF, the said GR | ANTOR by its | Russell G. Rozof | President, who is |
| authorized to execute this conveyance, hereto | | 19 88 | |
| this the 31st day of P | larch | | $\alpha \alpha $ |
| ATTEST: | | - Jun 1/1 / | I resulted of the Mone |
| | Secretary | Russell G. Rozof | President |
| STATE OF Alabama | ì | Rozof Homes, Inc. | |
| COUNTY OF Shelby I. Sandra J. |) Hughes | a Notary Public in | and for said County, in said State, |
| | | • | |
| hereby certify that Russell G | _ | | , a corporation, is signed |
| whose name as the President of the foregoing conveyance, and who is know the conveyance, he, as such officer and with | wn to me acknowle | Homes, Inc. dged before me on this day tha cuted the same voluntarily for | t, being informed of the contents of |
| Given under my hand and official seal, the | | day of March | , 19 88 |
| Ant | tan Homes. | 1 Sandra | J. Hughes |
| 37 | 32-Dahala | Valle Dr. Note | ry Public |