## ASSIGNMENT

	STATE OF ALABAMA		LOAN NUMBER 09-54-44359
	COUNTY OF SHELBY	_	
	hereby, grant, bargain, sell, Federal Savings Bank, its succe by David R. McNutt and A in the original principal sum of March in Shelby County Book with the debt thereby secured, undersigned in and to the land	convey, assign and deliversors and assigns, that nna M. McNutt  of \$ 85,800.00 , 1988, recorded in the note therein describes and property conveyed	to Altus Mortgage Corp.,  dated the 31st day  n the Office of the Judge of Probate  490 , together  bed and the interest of the  by said security instrument.
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successor and assigns, FOREVER.		
rC.	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger , as its Office Manager and its corporate seal to be hereto affixed, on the 31st day of March		
चा			
-	ALTUS MORTGAGE CORP.	_ • • •	
70	BY: Vicki Hassing		Seal
-	Vicki Hassinger ITS: Office Manager	RECORDING I	PEES
<b>A</b> 004		Recording Fee	30
đ	<b>3</b>	-dex Fee	<del></del>
	STATE OF ALABAMA COUNTY OF JEFFERSON	OTAL S.	350
	I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger , whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.		
	Given under my hand and 19 88 .	official seal this the	day of March
	<u> </u>		NOTARY PUBLIC
		88 NPR 11 PH 1:45	My Commission Expires:
	This instrument was prepared Altus Mortgage Corp.	by:	EMY Commission Expires January 13, 1991