

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, a successor by merger to Stockton, Whatley, Davin & Company, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

DUVAL FEDERAL SAVINGS & LOAN ASSOCIATION

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY County, Alabama - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

CLERK'S
FILE NO.

275

414 together with the note and each and every other obligation described in said mortgage
and the money due and to become due thereon.

79 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

BOOK 1 IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 29th day of JANUARY, 1988.

Signed, sealed and delivered in our
presence

BANCOSTON MORTGAGE CORPORATION

BY [Signature]
Vice President/Assistant Vice President

ATTEST _____ Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared KATHY A. FRANCIES and IRA C. DANIELS, III to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 29th day of JANUARY, 19 88.

Record & Return to: Kelly Brush
Housing Dept.
Dept. of Housing
P.O. Box 900
Washington, D.C.

JAN 8 1967

Notary Public, State of Florida at Large

Notary Public, State of Florida
My Commission Expires: My Commission Expires Jan. 14, 1971

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 7.00

WILL

\$ 350

M2783A (10/87)
(FNMA)

88 APR 11 AM 10:53