

762

Alabama Federal Savings and Loan Association
201 Office Park Drive
Birmingham, Alabama 35223

STATE OF ALABAMA)
COUNTY OF Jefferson

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Dogwood Forest Joint Venture	April 6, 1986	069	809

SEE EXHIBIT "A" ATTACHED.

BOOK 179 PAGE 461

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 7th day of April, 1988.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Martha Metcalfe
ITS ASSISTANT SECRETARY

BY C. Whit Walter, Jr.
~~ITS PRESIDENT~~ Senior Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that
C. Whit Walter, Jr. and Martha Metcalfe
whose names as Senior Vice President and Assistant Corporate Secretary
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 7th day April, 1988

Sherry A. Brundage
NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 2, 1990

Ala. Fed

EXHIBIT A

Lot 14, according to the Map of Dogwood Forest, an unrecorded subdivision, being more particularly described as follows: Commence at the S.W. corner, of the S.W. $\frac{1}{4}$, of the S.E. $\frac{1}{4}$, of Section 13, Township 21 South, Range 3 West; thence run Northwardly along the West line of said $\frac{1}{4}$ for a distance of 992.65'; thence turn an angle to the right of $131^{\circ}-39'-38''$ for a distance of 507.30'; thence turn an angle to the left of $16^{\circ}-03'-18''$ for a distance of 105.0' to the Point of Beginning; thence turn an angle to the right of $96^{\circ}-13'-33''$ for a distance of 344.76' to the Northerly R/W line of Chestnut Circle and the point of beginning of a curve to the right having a central angle of $94^{\circ}-11'-19''$ and a radius of 50.0'; thence run along the arc of said curve for a distance of 82.20' to a point of reverse curve having a central angle of $42^{\circ}-50'$ and a radius of 25.0'; thence run along the arc of said curve for a distance of 18.69' to the end of said curve; thence continue along said R/W for a distance of 28.74' to the point of beginning of a curve to the left having a central angle of $72^{\circ}-09'-07''$ and a radius of 180.0'; thence run along the arc of said curve for a distance of 226.67' to the point of reverse curve having a central angle of $12^{\circ}-13'-16''$ and a radius of 280.0'; thence run along the arc of said curve for a distance of 59.72' to the end of said curve; thence turn an angle to the left of $83^{\circ}-53'-23''$ as measured from the chord for a distance of 481.65'; thence turn an angle to the left of $31^{\circ}-01'-38''$ for a distance of 22.11'; thence turn an angle to the left of $53^{\circ}-31'-20''$ for a distance of 225.01' to the Point of Beginning.

ALSO KNOWN AS LOT 14 DOGWOOD FOREST

BOOK 179 PAGE 462

88 APR 11 PM 1:12

JUDGE OF THE COURT

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00