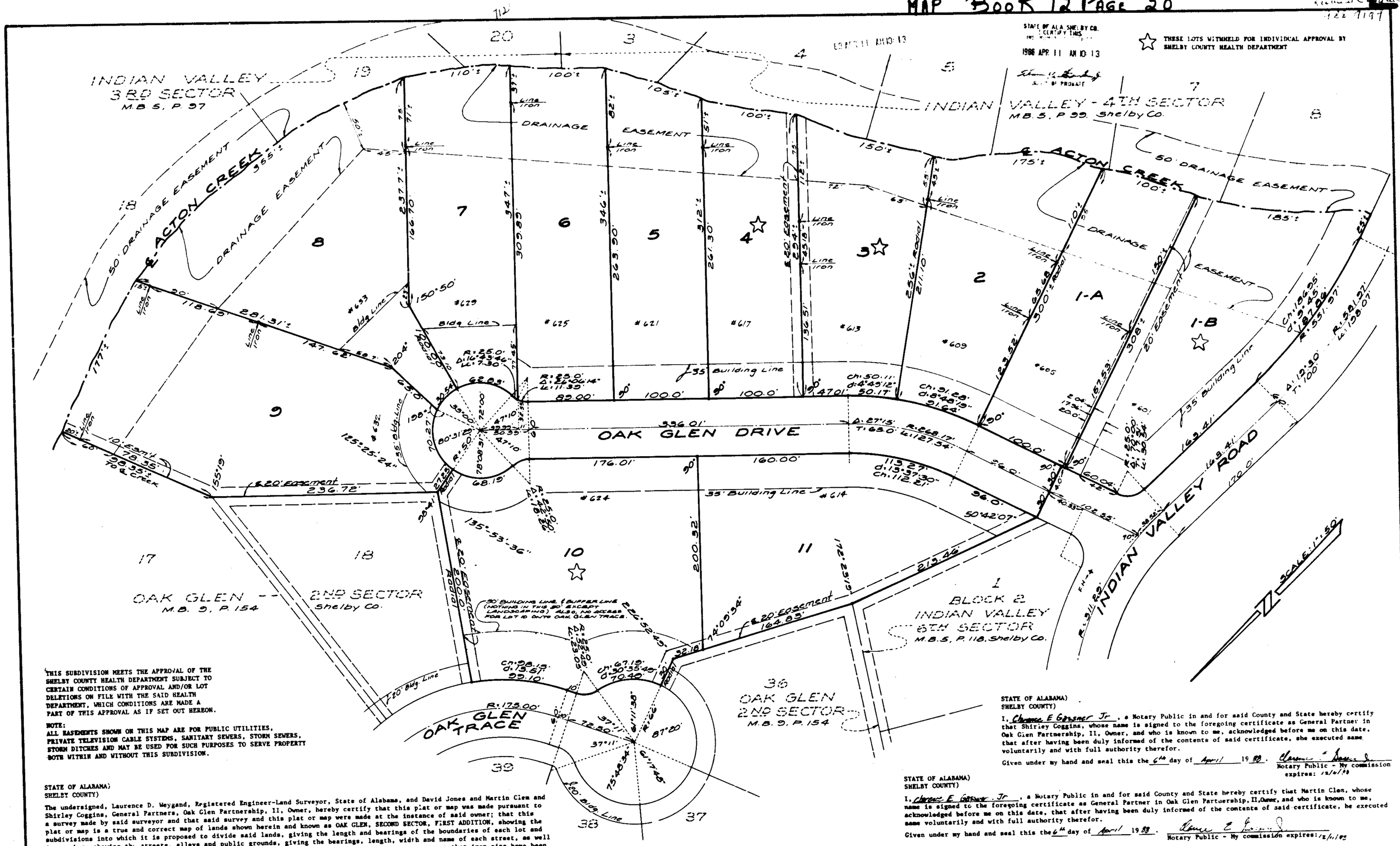
1988041000010430 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/11/1988 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1988 APR 11 AM 10:13
JUDGE OF PROBATE

☆ THESE LOTS WITHHELD FOR INDIVIDUAL APPROVAL BY SHELBY COUNTY HEALTH DEPARTMENT



THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

NOTE:
ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and David Jones and Martin Clem and Shirley Coggins, General Partners, Oak Glen Partnership, II, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown herein and known as OAK GLEN, SECOND SECTOR, FIRST ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and the same are not subject to any mortgage, except a mortgage held by SouthTrust Mortgage.

DATED: FEB 8, 1988

BY: Laurence D. Weygand
Laurence D. Weygand, Reg. P.E. & L.S. #10373

BY: W. Gene Warren V.P.
Designated Officer for SouthTrust Mortgage, Mortgagee

OAK GLEN PARTNERSHIP, II, OWNER

BY: David Jones Partner
David Jones, Partner

BY: Martin Clem Partner
Martin Clem, Partner

BY: Shirley Coggins Partner
Shirley Coggins, Partner

STATE OF ALABAMA)
SHELBY COUNTY)

I, Kathy L Williams, a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 6th day of Feb. 1988. Kathy L Williams
Notary Public - My commission expires: 8/2/90

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E Gessner Jr, a Notary Public in and for said County and State hereby certify that David Jones, whose name is signed to the foregoing certificate as General Partner in Oak Glen Partnership, II, Owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 6th day of April 1988. Clarence E Gessner Jr
Notary Public - My commission expires: 12-11-88

OAK GLEN

2ND SECTOR - 1ST ADDITION

SITUATED IN THE NW 1/4 OF SECTION 16, TP. 19 SO., RANGE 2W., SHELBY CO., ALA.

SCALE: 1" = 50' JANUARY, 1988

0 25 50 100 200

LAURENCE D. WEYGAND
P.E. AND L.S. REG. #10373
1700 SOUTH 29TH COURT
BIRMINGHAM, AL 35205
871-7620

THE PURPOSE OF THIS SUBDIVISION IS TO PROVIDE LOTS FOR SINGLE FAMILY RESIDENCE.

BY: Joe Hollis Jr.
SHELBY COUNTY HEALTH DEPARTMENT ENVIRONMENTAL SUPERVISOR DATE: 3-31-88

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E Gessner Jr, a Notary Public in and for said County and State hereby certify that Shirley Coggins, whose name is signed to the foregoing certificate as General Partner in Oak Glen Partnership, II, Owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, she executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 6th day of April 19 88. Clarence E Gessner Jr
Notary Public - My commission expires: 12/6/88

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E Gessner Jr, a Notary Public in and for said County and State hereby certify that Martin Clem, whose name is signed to the foregoing certificate as General Partner in Oak Glen Partnership, II, Owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 6th day of April 19 88. Clarence E Gessner Jr
Notary Public - My commission expires: 12/6/88

STATE OF ALABAMA)
SHELBY COUNTY)

I, Cynthia L Warren, a Notary Public in and for said County and State hereby certify that W. Gene Warren, whose name is signed to the foregoing certificate as Designated Officer for SouthTrust Mortgage, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 31st day of March 19 88. Cynthia L Warren
Notary Public - My commission expires: 12/7/91

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of the body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Oak Glen Partnership, II, owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose any liability upon the City of Hoover for the upkeep of same.

I, Linda Cremp, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 15th day of Oct 19 87.

APPROVED: John W. McBrayer
CHAIRMAN, PLANNING & ZONING DATE: 2-8-88

APPROVED: Linda H Cremp
CITY CLERK DATE: 4-8-88